

**Jessica Liga**

# **The Study Of Life**

**2024**

Translator: Darius Laptuca Banu  
Corrections: Carmen Bejan, Kylie Hinze

# Table of Contents

---

<b>Chapter</b>	<b>Page</b>
Introduction.....	5
1. The fundamental law of all things.....	7
2. Human needs.....	13
3. The centre of all organs.....	17
4. Humans, more than matter.....	21
5. Human nature.....	25
6. The two types of created elements.....	27
7. Characteristics of a spirit.....	29
8. The scale of the spirit.....	33
9. Dynamics of relationships.....	37
10. Fulfilling needs.....	41
11. The conscious.....	47
12. Gain and loss.....	49
13. Who does man think he is?.....	55
14. Love vs selfishness.....	59
15. The structure of the spirit.....	63
16. Impossibility of changing the law.....	69
17. Trying the impossible.....	73
18. Law of inheritance and inherited error.....	81
19. Synthesizing the human problem.....	87
20. God's solution.....	93
21. Applying the solution.....	103
Dictionary of terms.....	114
Bibliography/ Useful links.....	115



# Introduction

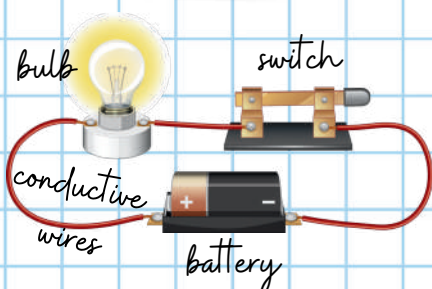
---

In this book we want to study human life, together with the law that governs it, in order to discover what underlies man's actions and what causes the problems we all face. Starting with the basics, we will study the human problem from chapter to chapter until we discover what the solution is.

In an uncertain and challenging world, there is still a North Star, a fixed, unchanging point for our orientation. If we can find our compass, we can travel well along life's path, no longer lost in the dark woods of uncertainty. All that matters is the landmark you have, which is determined by one thing: who you think you are. You'll understand this better throughout the book.



## The Electric Circuit



- Why can't the bulb work without a battery?
- What is the role of the conductive wires?
- What is the role of the switch?

### REMEMBER!

The law of nature cannot be changed

Everything that exists is governed by a law. There is an order to everything, because otherwise our universe would be chaos. The laws of physics, the law of gravity, the laws of thermodynamics or the laws of electricity all show us that there is an orderly flow of things. If the law of gravity were temporary, if plants existed without light and on icy ground, then indeed we could say that nature is unstable, and so is its law.

That's why there is a law at the basis of everything in our universe. And this law, as simple as it may seem, is as profound as it gets. The basic law says that nothing can exist by itself. I think we all realize that the chair, phone or table we use does not exist by itself. The phone didn't make itself and it can't even work if it doesn't have a charged battery, any more than the car can run without fuel, whatever the type of fuel might be. And evidently, looking at the other things in nature, the trees, the flowers, the animals, we realize that nothing exists by itself.

If we examine a tree, we realize that its existence depends on the following aspects: light, adequate temperature, nutritious soil, water, and air. If one of these basic needs is not met, the tree will wither and no longer fulfill its purpose.

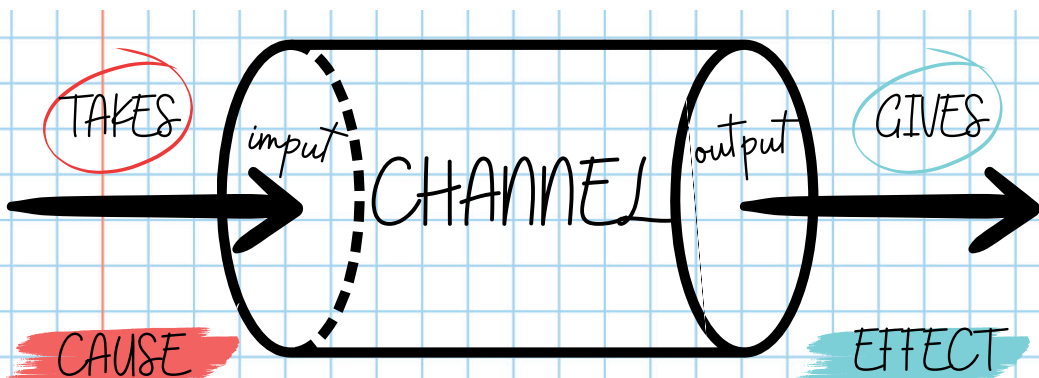
By saying that nothing can exist of itself, we understand that nothing can be independent. If we break a flower, it will wither because the law says that it cannot exist independently of the sources from which it is fed. By disconnecting it from the root, its function is stopped, and the flower withers because it has no ability to exist on its own.

The second part of the basic law says that nothing can do anything for itself, i.e. everything has an unselfish purpose. And if we go back to looking at the tree, we see that it exists to bear fruit, but the fruit is not for itself, but to give to the beings around it. If the tree were to withhold its apples or eat them itself, its existence would be a loss to nature.

Flowers exist to bring beauty and pleasant fragrance, rivers and streams exist to revive thirsty nature, and the sun and stars exist to scatter much-needed light to even tiny blades of grass.

From the elaboration of the fundamental law of nature, we can detail its operation as follows: everything is a channel, which has an input and an output. The channel takes in so that it can give out. So we can state the law simply: EACH CHANNEL TAKES IN TO GIVE OUT. The input is the cause and the output is the effect.

8

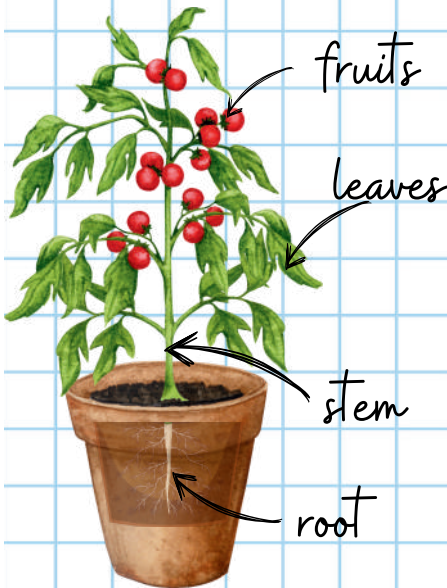


Nothing can  
exist or work  
by itself

**BASIC  
LAW**

Nothing can  
do anything  
for itself

## The tomato plant

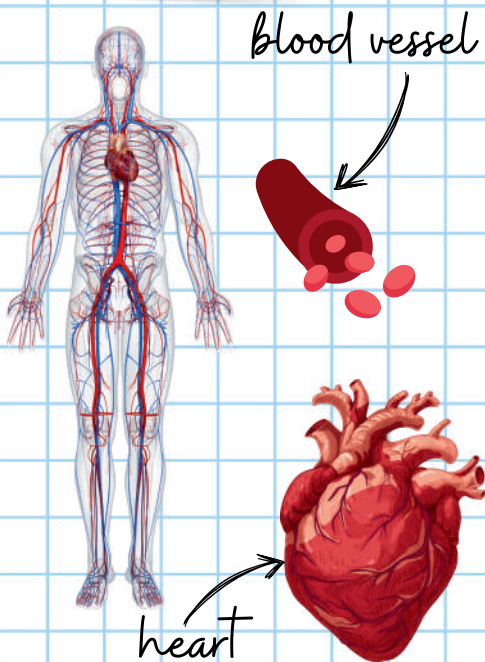


The tomato root takes what it needs (water, minerals) from the soil and carries it back to the stem. The stem picks up the substances and carries them to the leaves. So, by taking what it needs, the tomato plant will make flowers, which then become fruit. Tomatoes exist to be eaten by us, not to stay on the stalk.

We can take many examples from nature, everyone can analyse them, but we will stop on the human body, to observe how the law works in our body and to discover what exactly causes dysfunction.

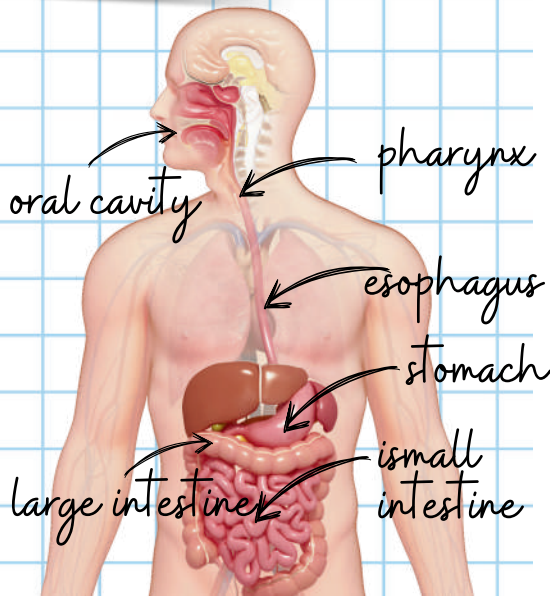
We'll look at the circulatory system first. The heart is a pump that takes blood and gives it away. Blood vessels are also channels that transmit blood throughout the body. Everything works perfectly when every element in this or any other system takes to give. The function is fulfilled and the body is healthy. If the heart were to withhold blood for itself, we would die, and likewise if a blood vessel became blocked and did not give blood onward. Blood circulation shows us that in the body, and in all of nature for that matter, everything works in a circuit, where every element is a channel.

## Circulatory system



**REMEMBER!** Everything in the universe works in a circuit, where each element is a channel.

## Digestive system



If we look at the digestive system, we see the fundamental law again. It is through the oral cavity that we take in food, chew it and pass it on into the digestive tract. If food were to be retained in the oral cavity, the stomach or the intestine, there would be a dysfunction and the whole body would suffer. That's why nothing is retained, nothing is held back, because any channel will only function properly if it passes on what it has received. The stomach or the oral cavity cannot produce food, but food must be taken from outside. Here we see the principle that applies to every element. The need of the element is never found in the element, nor can it be produced by it, but it must be taken from outside the element.

10

Every organ takes to give

Another important point to note is that the place from where the channel "TAKES" is not the same as where it will need to "GIVE". For example, take a tree again. It gets what it needs from the soil and the sun, but the fruit it bears is not for the sun, the water or the soil. Always where the element TAKES from, it will not GIVE to, and wherever it GIVES to, it will not TAKE from. This note is important to remember as we go through the next points of analysis.



Any dysfunction that occurs both in the human body and in the rest of nature is, in fact, a blockage of the channel. Any problem that occurs in nature shows that there is a clogged channel. But dysfunction is an effect, because nothing exists by itself. Every problem that occurs in plants, animals or humans has a cause. No problem can ever appear by chance, and it is also meant to show what causes it.

The fundamental law of nature can be stated according to the law of cause and effect. The effect always has a cause. Apples in the tree do not appear by themselves, springs do not have water by themselves, and no ailment appears by itself.

## REMEMBER!

*Any problem in nature represents a clogged channel.*

*Law of nature = Law of cause - effect*



Answer the following questions:

1. Can you do something for yourself?

~~~~~  
~~~~~

2. What is sickness, cause or effect?

~~~~~  
~~~~~

3. What does a clogged channel mean? Show examples.

~~~~~  
~~~~~

“There is nothing, save the selfish heart of man, that lives unto itself. No bird that cleaves the air, no animal that moves upon the ground, but ministers to some other life. There is no leaf of the forest, or lowly blade of grass, but has its ministry. Every tree and shrub and leaf pours forth that element of life without which neither man nor animal could live; and man and animal, in turn, minister to the life of tree and shrub and leaf. The flowers breathe fragrance and unfold their beauty in blessing to the world. The sun sheds its light to gladden a thousand worlds. The ocean, itself the source of all our springs and fountains, receives the streams from every land, but takes to give. The mists ascending from its bosom fall in showers to water the earth, that it may bring forth and bud.” (1)



For any channel to work, its needs must be met. Because man is also a channel, he has absolute needs without which he cannot fulfil his purpose.

But first we have to know that besides the fact that man has absolute needs, he has an absolute structure. Each human has the same structure. We all have the same organs, which are positioned in approximately the same place. The function is also identical in every human. The way we see, smell or hear is, as a function, the same in every human.

Therefore, if structure and functions are absolute, then human needs are also absolute.



What are the human needs? We all know that we need food, water, optimal temperature in order to exist and function, and when we lack these things, we can tell by symptoms such as hunger, cold, thirst and so on.

When dysfunction occurs, it is clear that there is a lack of basic needs. But what is lacking in a person who has everything physically available to him but is not well? What is lacking in a person who has plenty of food at his disposal, but despite hunger refuses to eat? Is there anything more important to man than the need for physical nourishment? Why are people sometimes sad? Why in a century like ours, with the largest food, textile and technology industries, does the percentage of people with depression increase from one day to the next? What is it that man lacks?

What do we lack when we are cold?

Answer: Heat



What do we lack when we are sad?

Heat  
Food  
Oxygen



Above the need for food, water, oxygen or warmth is the need for love. Man's first need is love.

**REMEMBER!** Man's first need is love!

The need for love includes, of course, other needs, such as freedom, justice, security, harmony, understanding, joy, truth and so on. Are these physical needs? Does the stomach need freedom? Does any cell in our body need justice? Obviously not.

So the absolute needs that man has are love and chemistry. But looking at man, we see that he can give up chemistry, but he cannot give up love. And precisely because they cannot give up the need for love, some people give up the need for life.

But where do we place the need for love? Love is not physical, we cannot measure it, we cannot put it in a bottle, nor can we write a chemical formula for it.

ARE NEEDS A CHOICE?

Can we one day choose to  
function without oxygen?

Clearly not.

Can we choose to live without  
love? **NO.**

Human needs

LOVE

makes the function

+

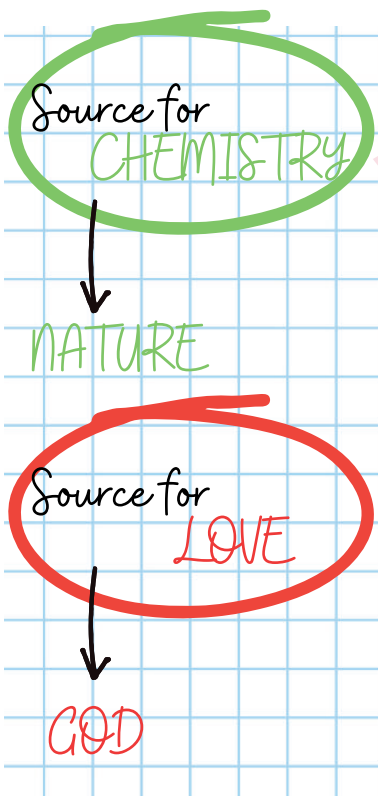
CHEMISTRY

maintains the function

Everything that works in our universe has two needs: a need that *makes* the function and another need that *maintains* the function. For example, in the case of a car, it is the fuel that maintains the function, but not the fuel that makes the function. What starts the engine is a starter button, and the fuel only sustains the function of the car.

The needs of love and chemistry that man has can be classified as follows: the need that makes the function, namely love, and the need that maintains the function, namely chemistry.

As human needs are absolute, the sources for these needs are also unchanging. The source for the need of chemistry is nature. The source is fixed and cannot be chosen. We can only get oxygen from air, not from water. The source for the need of love is God. There is no alternative to God. We cannot choose to take love from elsewhere.



In the universe, if every element is a channel and everything works in the circuit, there must be a cause for all things, a beginning of the circuit, which can only be God. He is also the end of the circuit. God is the cause, everything comes from Him and everything goes to Him. The cause cannot have a cause. If God had a cause, then He would be an effect and could no longer be God.

Our thoughts don't deal with the need for chemistry, but with the need for love. Like love, thought is something invisible, physically undetectable. Only the result of thought is visible, in that we move and speak. We think more than we eat or breathe. We think all the time, we never stop thinking. But where does thought come from? Where does the need of love come from, who or what within us has this need?



Answer the following questions, and provide a reason for it:

1. How should the source of my nourishment be like, both physically and spiritually, in relation to myself? Higher or lower?

---

---

---

2. Can we choose the source?

---

---

---

3. Can a spiritual need be fulfilled with a physical thing?

---

---

---

4. Why is there only one cause in the universe?

---

---

---

## The centre of all organs

In our brain's cortex all the organs are connected. Because it works in a circuit, all the organs are connected to the central hub called the brain.

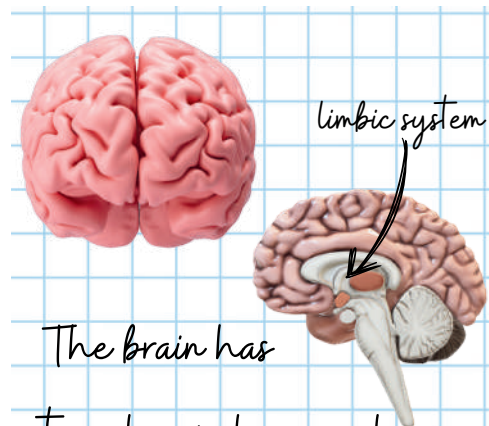
The brain consists of two hemispheres whose cortices are separate. The nerves coming from the right side of the head run the left side of the body, and the nerves coming from the left side of the head run the right side of the body.

But who connects the two hemispheres so that man can move both hands at the same time?

To function, the brain's cortex needs an electric current. Emotion is the result of an electrical impulse, which enters the nerve and reaches the limbic system, where it triggers a chemical reaction. That chemical reaction travels to the cortex, where the first short circuit occurs, which we perceive as an emotion.

Can the brain produce its own electricity? The law says that nothing can exist by itself and everything that exists needs energy from outside itself to exist and function. The brain cannot make its own current, any more than a computer can generate its own current to work.

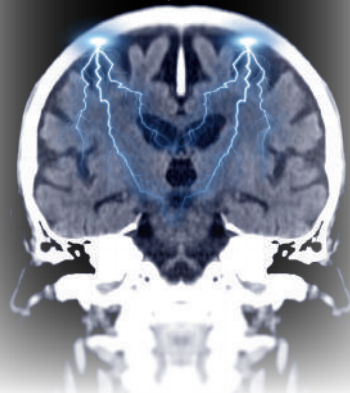
We have seen that it is love that does the work, that starts the engine of the human machine. But what is love? Love is an information that the thought takes in and processes, thus producing electricity. Where does the thought come from, from the cortex or from the outside of the cortex?



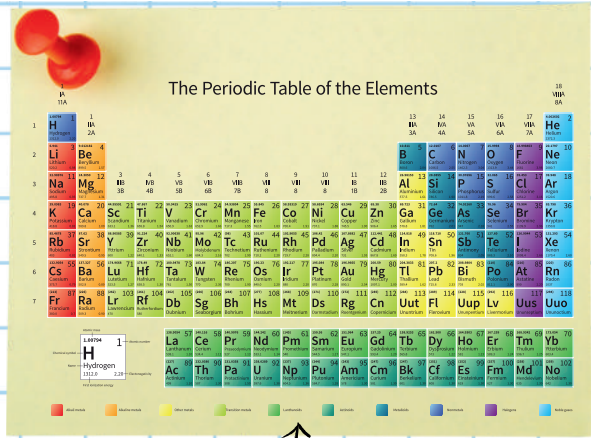
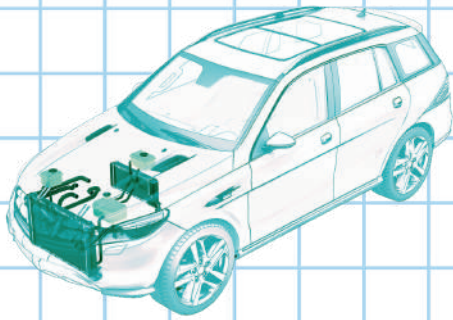
The brain has

two hemispheres whose cortices are separate.

Where do thoughts come from?



Who makes the electric current?



The car does not feel, does not make decisions, does not choose, does not destroy itself, does not walk by itself, does not think, has no morality.

The periodic table of elements that make up all matter.

The brain is composed of chemical elements, and the capability of chemical elements is easy to see. Chemical elements:

- cannot feel anything
- cannot make decisions
- cannot choose
- cannot self-destruct
- cannot manage themselves
- have no cognitive abilities
- have no morality



The brain cannot think

But we, as humans, feel, make decisions, self-destruct, etc. Where do we get these abilities from?



Answer the following questions:

1. Why is the brain incapable of thinking?

---

---

---

2. Is the capability of a physical thing changeable?

---

---

---

3. Why is a physical thing incapable of feeling?

---

---

---

4. Is it possible for any organ in our body think?

---

---

---

Today's medical science claims that the seat of thought is in the brain and that it produces its own electrical current. But according to the law of nature, it cannot be capable of these things. Can we ever say that the liver thinks? No. Even though the structure of the brain is more complex, it is made up of atoms, i.e. chemical elements that cannot have spiritual capacities.



Spiritual needs (love, freedom, justice, harmony, joy, security, etc.) cannot be located or detected in any organ in our body. The brain is not able to process freedom or joy. Therefore, because a physical thing can never have a spiritual need, we discover that man has a spirit.

*Communication between spirit and body*



*The spirit cannot be forced to obey*

More proof that man has a spirit is the way physical needs are met. The stomach does not have the ability to go to the refrigerator by itself to get food. It can only send a signal through hunger and then the spirit is responsible for giving the body what it needs. Just as a plant cannot go by itself to get its water, but water must be brought close to its root in order for the plant to get it, so the stomach must depend on a spirit for its need to be fulfilled.

Also, refusing to eat proves that man has a spirit, because a physical thing could never give up its need. But because the spirit makes the decision to eat or not, man can give up the satisfaction of physical needs. The spirit cannot be forced to obey the body's demand. He can make the decision to say "No" when the body asks for food through the sense of hunger. Therefore, only a spirit can feed the body.

For man, spiritual needs are above physical needs. Man can give up a physical need, but he cannot give up the purpose of life and spiritual needs.


Although not physical or visible, the spirit connects the two hemispheres of our brain. The spirit drives the brain. The brain cannot make the current it needs, but the energy is produced through what the spirit thinks. But the spirit cannot exist by itself. It needs love, which is information and which the spirit transforms into electric current for the brain.

When the electrical impulses are missing from the brain, man is dead, proving that without spirit, the human body has no capacity. Nothing physical can make its own current.

Without the spirit we could not think, we would not have spiritual needs, we would not feel, see, smell, hear, we would not have the ability to judge, we would not have responsibility, morality, spirituality and we could not move.

The spirit is not the result of the brain, because a spiritual thing can never come out of a physical thing.

22



Why are young people and teenagers addicted to their phones? Are they looking to the phone for a physical need or a spiritual one? It is obvious that it is only for a spiritual need that they spend hours on social media. They need spiritual nourishment, but the information they take in via the phone does not satisfy their needs and they become increasingly hungry for love, appreciation and friendship. The behaviour of young people proves that they have a spirit that has absolute needs.



Answer the following questions:

1. What are the spiritual needs of man?

---

---

2. Why can't spiritual needs be located in the brain?

---

---

3. Can a physical thing have a spiritual need?

---

---

4. Who decides to fulfill physical needs?

---

---

5. Why can't man give up his spiritual needs?

---

---

6. Why can't the brain make its own current?

---

---

## Testimony

Did you know that even animals have a spirit? I realized this a few years ago when I traveled to another country for two weeks and my cat stayed home. He was alone around then, I didn't have any other cats besides him.

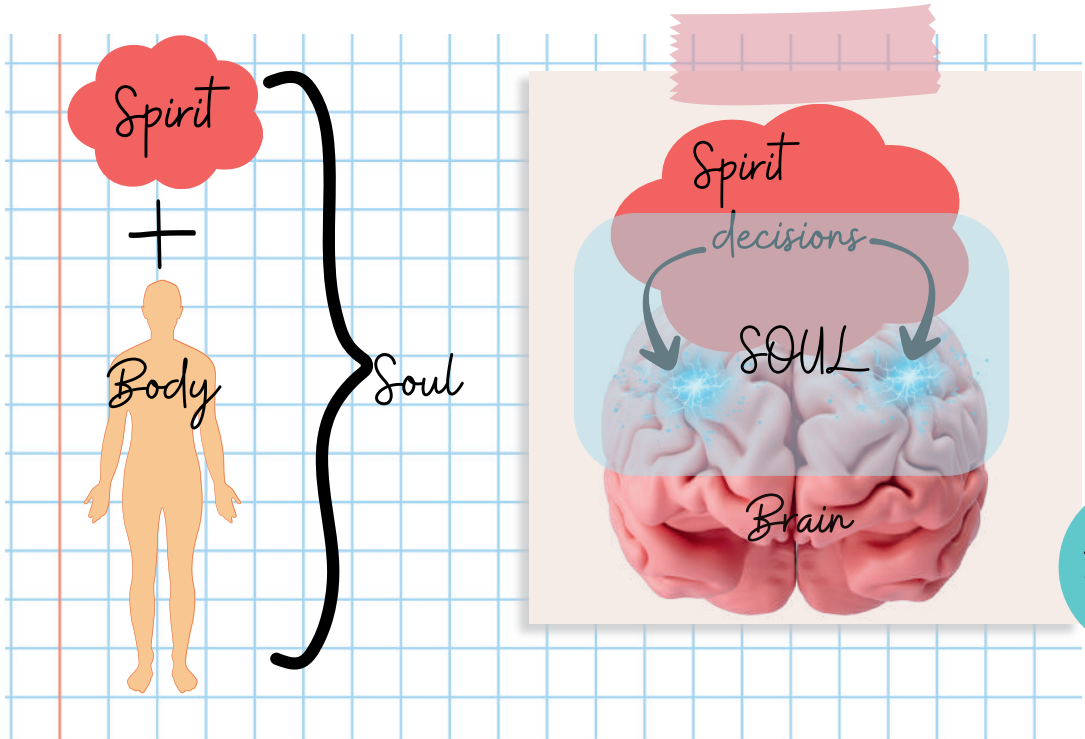
While I was gone, I asked a neighbor to come over and feed him. But one day, the neighbour called to say that the cat didn't want to eat anymore and was very dejected, almost fainting. I prayed I would find him alive when I got home.

When I got home, thankfully the cat was alive, despite not having eaten for a few days. He was just weak. When he saw me, he ran to me gladly to greet me, as he usually did when I came home. Because I had bought him special food on the trip I was on, I gave it to him and he ate it without a breath.

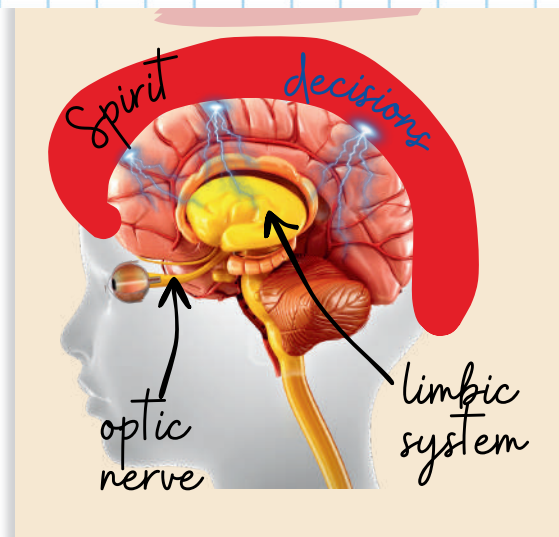
From this experience I realized that even animals have spiritual needs and that the source for these needs is the owner. The animal connects spiritually with the master and feeds itself with his love. If the master leaves the home, the cat or any animal begins to self-destruct, in protest. Could a piece of wood, a stone or a plant destroy itself? Obviously not. Animals have a spirit, because they can give up physical need. Their spirit cannot be forced. We see this very often. You can't force a cat to stay in a certain place and you can't force it to eat. It needs freedom, it needs joy and, above all, it needs love. It cannot give up its spiritual need, even if it ends up dying. A physical thing cannot self-destruct, which is why it is clear that even animals have a spirit.

The spiritual needs of animals are not entirely the same as in humans, because we have some needs that they do not have, such as the need for justice, truth, responsibility, peace, etc. But the other needs they have prove that they have a spirit.

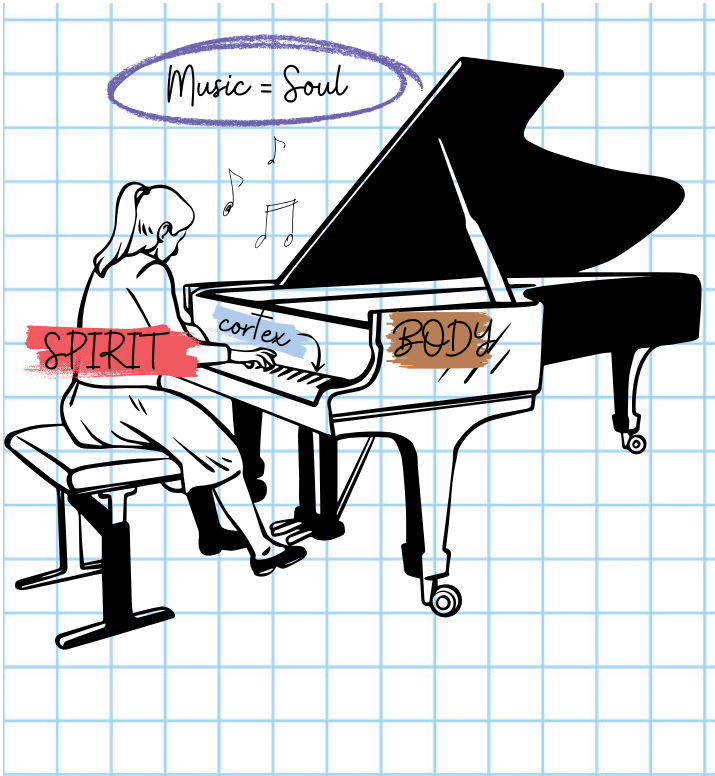
Man has a body and a spirit. The body together with the spirit forms the soul. Man does not have a soul, man is a soul.



The spirit rules everything in our body. The eye cannot see, it only transmits an electrical impulse to the cortex via the optic nerve, and it is the spirit that sees. If the optic nerve were cut, man would not see, because the electrical impulse could not reach the cortex, from where the spirit can perceive it. So the eye would be non-functional if it were separated from the cortex.



Everything we do and feel happens between a collaboration of spirit and body, which forms the soul.



We can draw a similarity between human structure and playing the piano. The pianist presses the piano keys, just as the spirit sends impulses to the brain's cortex. The body is the piano, which cannot play itself. The music is the soul, as a result of the spirit and body working together. The pianist without the piano cannot generate a melody. The soul cannot exist if there is no spirit in man.



Answer the following questions:

1. How does hearing work?

~~~~~

~~~~~

~~~~~

2. Why can't the soul exist without spirit?

~~~~~

~~~~~

~~~~~

## The two types of created elements

There are two types of elements in our universe:

- physical elements (matter): the bodies of humans and animals, as well as the rest of the physical elements (stone, wood, plants, etc.) - have only the ability to react, never to act; they are led/directed from outside;
- spiritual elements (not matter): spirit has the ability to act, react and not react; spirit is directed by itself, from within.



Hammer and nail

Example:

The nail does not have the ability to enter the wall by itself. It will react to an action taken from outside itself.

The wall will not resist, but will react so that the nail can enter it.

The hammer reacts to the action of a spirit. Only a spirit can act. The hand reacts to the action of the spirit.



Answer the following questions, and provide a reason for it:

1. Can a physical thing make mistakes?

---

---

2. Can iron rust itself?

---

---

3. Just where can a mistake occur?

---

---

4. Can a cell feel pain?

---

---

5. Can a physical thing not react to the action of a spirit?

---

---

---

The basic characteristics of a spirit are:

- The spirit is a closed system. It cannot be forced or controlled from outside;
- The spirit can only be controlled from within;
- A spirit is always active, never passive.

1. The spirit is a closed system.

No one can think for you. No one can make a decision for you. If you listen to what is said on the outside, it is only the result of the action of your spirit. No one can control your thinking.

2. The spirit can only be controlled from within.

It is impossible for the spirit to be coordinated from the outside. The spirit is responsible for the decisions it makes.

3. The spirit is always active, never passive.

No information can enter the spirit passively. Nothing can penetrate the spirit without it acting.

Did you know the spirit never sleeps?

Dreams prove that the spirit is active even during sleep. When you dream, the spirit is busy organising the information that has been gathered in the brain's cortex during the day.

The spirit's resting time consists of taking information from the true source of love, which satisfies its need.



Answer the following questions, providing a reason for it:

1. Can anyone force you to do anything?

---

---

2. Can anyone make the spirit act?

---

---

3. Can anyone upset you?

---

---

4. Can anyone offend you?

---

---

5. Can we control what others think?

---

---

6. Can anyone make you happy?

---

---

Besides the fact that man has a spirit, we should know that God is spirit and angels are also spirits. But there is an absolute difference between a created spirit and God as spirit.

## God spirit and created spirits

God	Created spirit
<u>independent</u>	dependent
does <u>everything</u> of Himself	does <u>nothing</u> by itself
does <u>not</u> need food	<u>needs</u> food from outside
does not have <u>direct</u> access to the created spirit	cannot be fed from the outside by someone else

God cannot direct the created spirit.

The spirit's food is on the outside, but the spirit must take it in through its own inner action.

“All created beings live by the will and power of God. They are dependent recipients of the life of God. From the highest seraph to the humblest animate being, all are replenished from the Source of life.” (2)

“God does not force the will of His creatures. [...] A mere forced submission would prevent all real development of mind or character; it would make man a mere automaton.” (3)

“God wishes us to have the mastery over ourselves. But He cannot help us without our consent and co-operation.” (4)



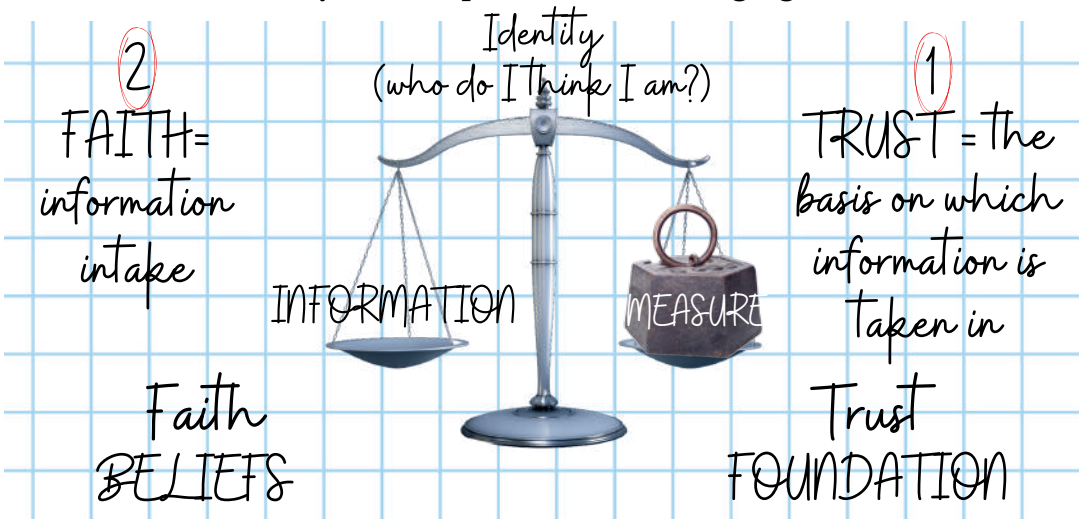
All the needs of the created spirit are good. In love, freedom, harmony, truth, etc. there is nothing negative. All that man desires is good. No one has a bad need. Precisely because we have good needs, the spirit always rejects that which is contrary to its needs (injustice, coercion, strife, force, lies).

Why does man end up doing evil if he has only good needs? There must be a deception whereby the good that man desires becomes evil. In fact, by wanting good, but by force, man ends up doing evil.

Spiritual needs are spiritual information, so the spirit feeds on words, images, etc. But does the spirit take any information from outside? There are certain conditions for the spirit to take in information:

1. It must be TRUE: the spirit cannot take in something it does not believe to be true;
2. It must correspond to the NEEDS of the spirit and the body;
3. It must be necessary for the TASKS to be fulfilled.

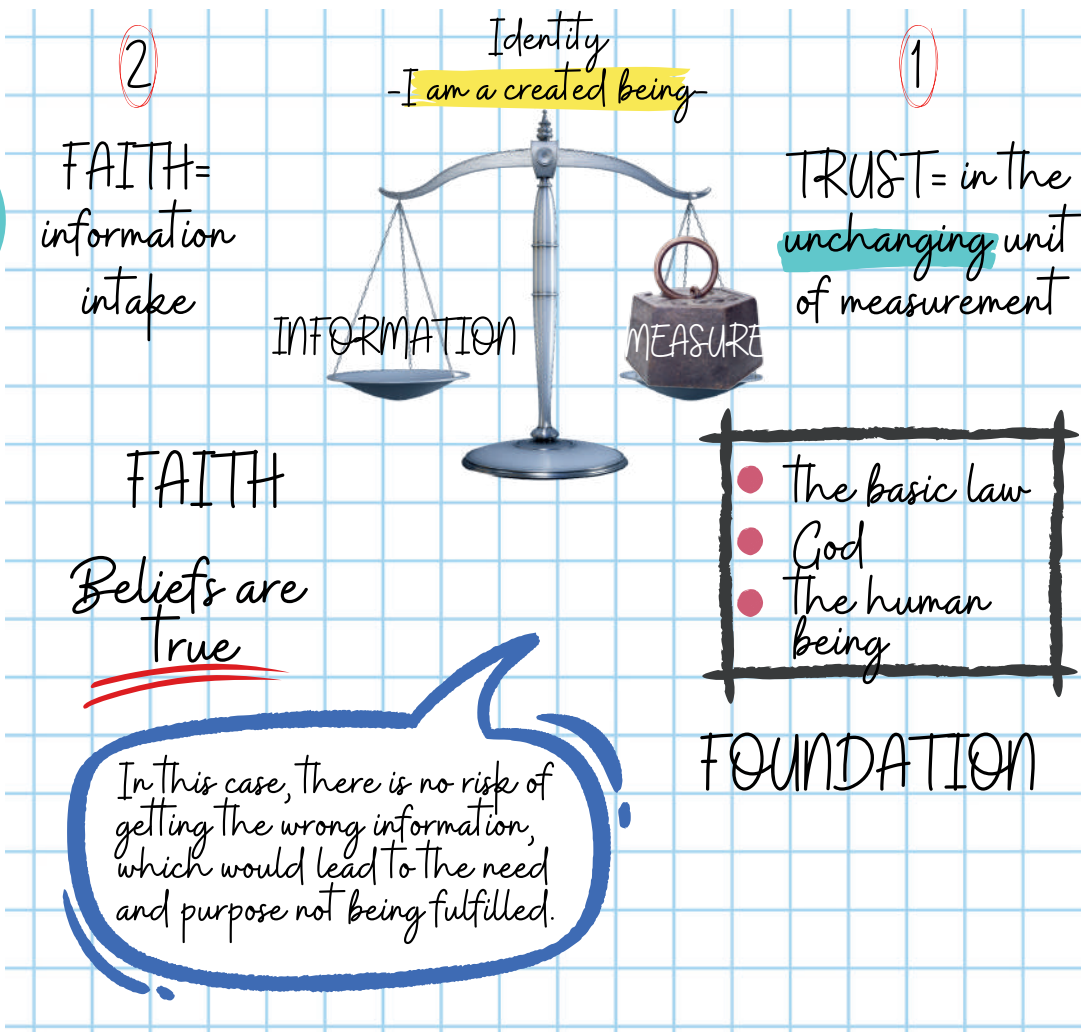
If the spirit did not have needs and a task to perform, then it would not have to evaluate or take in information. How does the spirit evaluate information? To evaluate information, the spirit needs a scale. The spirit's scale is identity, the answer to the question "Who do I think I am?". How does the spirit take in the information? By faith, but before believing or not believing a piece of information, the spirit has to trust in a unit of measure, on the basis of which the information is taken in. On the spirit's scale, which is identity, is to be placed the unchanging unit of measure.



When God created man, He put into his spirit the correct identity, the truth about himself, which said that he is a created being. On this correct scale the unit of measure is unchanging, containing:

- the basic law of all things (every element is a channel, which must take and give);
- the existence of God as the source of the power with which each channel works;
- love whose source is God and whose unselfish principle is found everywhere in nature;
- the human being with its needs.

With these unchanging things as the foundation of information intake, the spirit can feed itself with the nourishment it needs and fulfill the purpose for which it was created.



Where only can a mistake occur? If the unit of measurement is correct, everything will be correct afterwards. There can be no scale imbalance as long as the unit of measurement is correct. Therefore, the only place where a mistake can occur is in the unit of measurement.

But can you change an unchanging unit of measurement? Can the law change? Can the source change? Can the structure of the human being change? Obviously not. Then why does evil exist? Why is there suffering, sadness, sorrow? Do they exist because of something good? Certainly not. Having a good unit of measure, i.e. a sure and absolute foundation, nothing bad can ever arise. Could the cause of evil on this earth then be an attempt to change something that is unchangeable? Is mankind attempting the impossible?



Answer the following questions:

1. Why can't the spirit accept injustice?

---



---

2. Why does good by force become evil?

---



---

3. What is the cause of receiving incorrect information?

---




---

4. What principle underlies the functioning of everything?

---



---

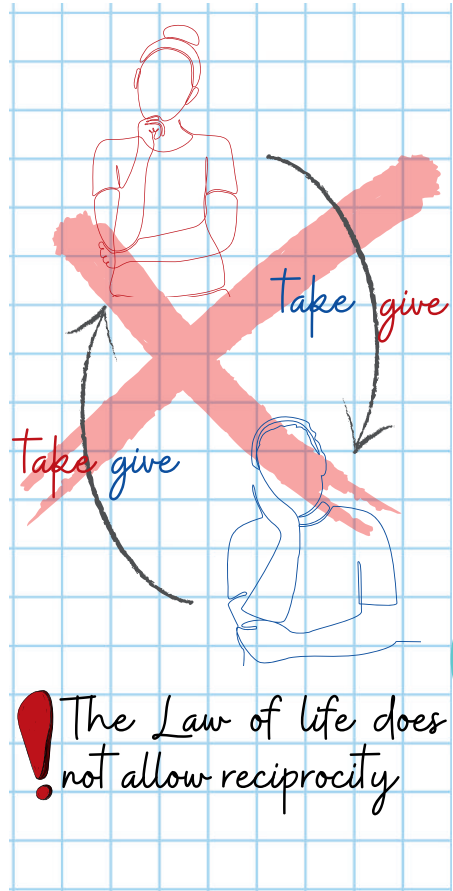


Suppose you are confronted with the following information: "There is a destructive agent in the room you are in. If you don't protect yourself from it, it will attack you and make you very ill." You can only believe this information if you believe it to be true. But on what basis do you consider it true or false? If on the scales of your spirit you have the unchanging unit of measure, which is the basic law, then you will say, "Can this be so? The law does not allow any thing to have any power by itself." Thus you will be at peace. But if you have a changing reference on your scale, you will believe the information and act according to it.



## Dynamics of relationships

What is the cause of our relationships? Why do we have relationships, to give love or take? Most people answer this question by saying that relationships with others are both to take love and to give love, thus there is reciprocity. But the law of life does not allow for reciprocity, and it also shows that the place where you take love is not the same as the place where you give love. The channel's input is different from its output; they are totally different things. The law says that the source from which I am to take love is God, and then I am to give it to those around me, holding nothing back and expecting nothing back. Therefore, a relationship (the relationship being composed of at least two individuals) can only work well if both parties give love, but without expecting it back, i.e. not being a source for each other.



But the false scale we have, suggests that we are dependent for love on the actions and existence of others, and anyone I enter into a relationship with becomes indebted to me. Does this correspond with the basic law of the universe?

Error suggests dependence on:

information

- the actions of others: lack of love, rejection, injustice, lying, etc. → opposite of spiritual needs

link

- the existence of others: separation from the loved one through moving, divorce, break up of contact, death. → losing the wrong source of love

In his deception, man believes that:

- His spiritual needs are satisfied by what others do;
- he needs to be loved, respected, honored, praised;
- his loved ones are not allowed to die;
- no one is allowed to wrong him;
- must control time, circumstances, money, etc.

Are these things that man claims possible?

## Testimony

One day, on his way to take care of some business in the village, a man saw his neighbour unloading sacks of corn from a truck and decided to go and help. As he carried the sacks, the man thought to himself, "My neighbour has a lot of

honey. If only he'd give me a jar of honey for helping him, it was worth it!" Just or unjust claim?

Another example where I saw the error in my own thinking was when I cooked a vegan meatball sauce for my friends. I had made the meatballs very carefully, striving to have them turn out just like the recipe, but after making them, I realized, with a little help from my mom, that there were very few of them and she needed to make more. I was disappointed and upset because my work was not up to my expectations. And when it came time for dinner, after one of my friends tasted the meatball sauce, she told me it was very good, but after the guests had left, I got a text from that friend telling me that the sauce wasn't actually that good and that it was a bit salty. After that day I felt very unhappy, because my pride couldn't understand not receiving appreciation and praise for my hard work. But did the others owe me anything? Whose actions did I look at?

These two experiences, even if they are commonplace, show us what is really in human thinking and how the error that attempts the impossible manifests itself in things we consider of little importance.



Answer the following questions, providing a reason for it:

1. How would you react if someone said awful words about you? How would this relate to your needs?

---

---

---

---

2. What would you do if your best friend went to a distant country or died?

---

---

3. Would your life make sense without the people you love?

---

---

4. What would you do if someone stole something valuable from you?

---

---

5. Would you ever smile at someone who never smiles back?

---

---

6. Would you give a gift to someone who doesn't thank you?

---

---

7. Why do you have friends?

---

---

8. What do you think makes you happier, to be loved by others or for you to love no matter how others behave?

---

---

9. Why do people have pets, to give them love or to take love from them?

---

---

10. Why do people get married?

---

---

11. Why does a child tell his mother: "I love you"?

---

---

12. What action of others bothers you the most?

---

---

13. Do you think if those around you were better, you'd be happier?

---

---

In order to get to the bottom of the problem of the human spirit, we will first compare physical things with spiritual things, at the level of satisfying needs. At the physical level, man has two needs: for chemistry (food, water, oxygen, etc.) and for electricity. Electric current is produced by the spirit, by taking in information, ie. love, which it transforms through decisions into current for the brain. How does man satisfy his physical needs?

Man has two physical needs:

- chemistry (food, water, oxygen, etc.);
- electric current

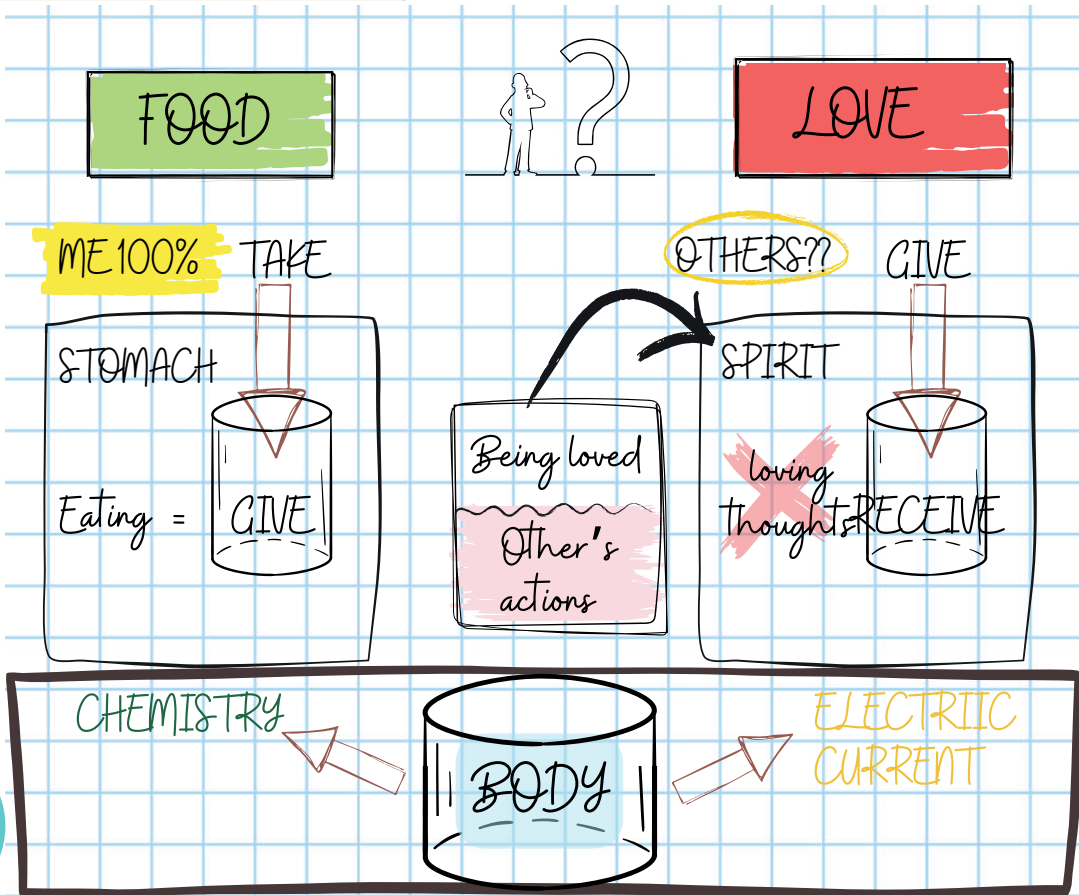
product of the spirit through decisions, as a result of the processing of love.

Who is responsible for my body having its need for chemistry satisfied? Also, who is responsible for my need for love being fulfilled? Where do we get our nourishment from, both physically and spiritually?

On a physical level, each of us is aware that eating or drinking are individual actions that no one else can do for us. My spirit is responsible for feeding my body, I cannot ask someone else to eat for me.

Eating involves two actions: taking food and giving it to the body, because, according to the law governing the universe, each element must take in order to give. The need for food is satisfied in the action of giving the body food, but you cannot give the body something you do not have, so the actions of taking and giving are inseparable, following one another.

Nature is where we get our food, water, oxygen, warmth and even clothing. Nature is an almost infinite resource for our needs, because if it didn't have enough of what we need, then we couldn't live. God has set nature as the place from which we get our physical need for chemistry.



But what about the need for love? We all think that the need for love is fulfilled when we are loved, right? But on a physical level, this would be like waiting for someone else to eat for me, which is impossible. Who is responsible for me having love in my spirit? Obviously only me. But we actually think that others should give us love. We think that if we receive love then we are well. But the law does not allow anyone else to feed me, either physically or spiritually. Why do we see spiritual things in reverse?

**!** THE LAW does not allow anyone else to eat in my place, either physically or spiritually.

Moreover, in our deception we think we give love from us, but only to receive it back. But if I can give love from myself, why do I expect it from others? It is a contradiction, because deception is always contradictory. Spiritually, man is not in accordance with the law of nature, because to believe that my spiritual needs are satisfied by what others do is an impossibility.

	Need for food	Need for love
WHO is responsible?	ME	OTHERS
HOW I do it?	TAKE to GIVE	GIVE to RECEIVE
WHERE I find it?	in NATURE	in ME

Where does this human thought come from? On the physical side we see that there is no error, because error arises only in a spirit. Something physical cannot violate the fundamental law of nature, but our spirit tries something contrary to the law and actually believes in an impossibility. As we have seen, it is the scale in the spirit that determines the intake of information, and is at the basis of all processes in human thinking. What kind of scale do we have if when we receive the information that someone rejects us and is being mean toward us, we believe this information and as a result, we then feel abandoned?

To discover the definition of human error we will need to know the spirit in depth and understand what underlies our actions.



Answer the following questions, and provide a reason for it:

1. Who is responsible for me having loving thoughts towards others?

---

---

---

2. Can you have loving thoughts towards someone who hurts you?

---

---

3. Does my behaviour depend on the actions of others?

---

---

4. What action do you need to take before you love others around you?

---

---

5. Why can't someone else meet my physical and spiritual needs?

---

---

## Testimony

During my school years, especially in high school, the error in my spirit was exposed a lot, because, looking back, I notice how many times I wanted to receive love from others.

Most of the time, I would sit alone during breaks because I was waiting for my colleagues to come and tell me to go outside with them or to start a discussion. So there were days when I would go home sad and have a headache. But in my desire to receive love, I was very kind if someone asked me for help with projects or homework. Everything I did was to receive appreciation and thanks.

In order to have a good image in front of my peers and teachers, I was striving to be among the best, to get the highest grades. Thus, I was always in a competition and believed that my needs were satisfied by the action of others, from high grades and peer appreciation.

When I wasn't included in the peer circle or when I was rejected, I was saddened and in my behavior I wanted to prove that I was better and more diligent.

At other times I felt like a victim when bad words were spoken around me because I felt I was in a toxic environment and could not think loving thoughts towards my colleagues.

But were colleagues responsible for my misfortune? Obviously not. According to fundamental law, to fulfill my need for love I must have loving thoughts towards others and expect nothing in return. But the fact that I have always expected others to love me has shown that there is a deception in my spirit that cannot give me peace.

So, as unpleasant as they were, the experiences I had while I was a student helped me to realize where I was wrong and to know better what underlies my thinking.



## PRACTICAL ACTIVITY

(a week long)

1. Write down at the end of each day how many times you asked someone to do or give you something.
2. Write down how many times you got angry or upset this week and honestly say who you hold responsible for your upset.
3. Write down how many times you were happy and what caused you to be happy.

# The conscious

Our spirit has two rooms:

- conscious
- subconscious

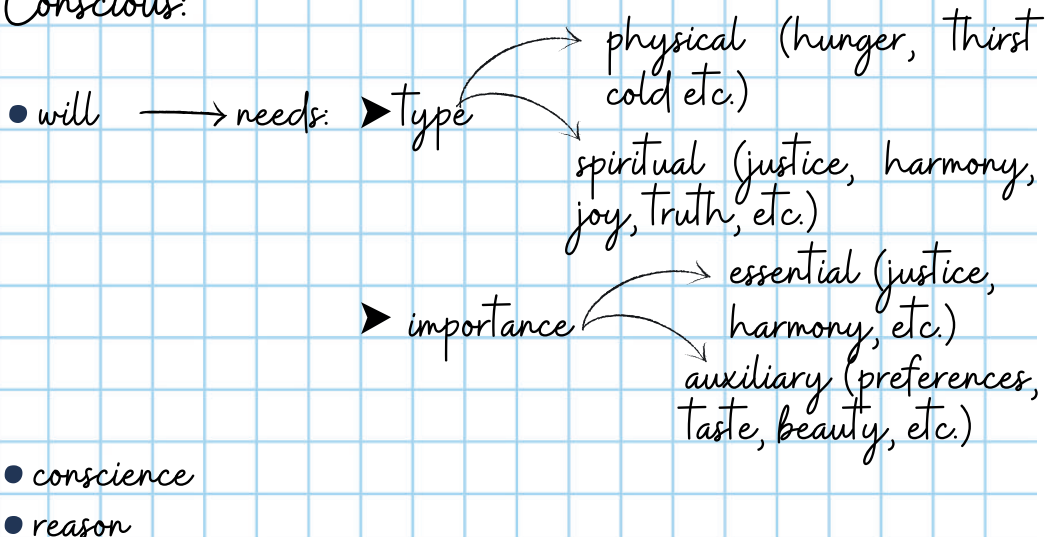
The conscious contains the will, in which we have needs, both physical and spiritual. Before fulfilling a need, I will have to become aware of it. In order to eat, drink or dress, I must become aware of hunger, thirst or cold.

The will differs from person to person because our personality is unique. One person likes apples better, while another likes plums, for example.

The needs can be divided into absolute, essential needs and secondary, ancillary needs. While we cannot live without absolute needs, we can live without secondary needs. Absolute needs (justice, freedom, harmony, truth) are the same in everyone, but the priority may be different. Preferences are auxiliary needs.

Also at the conscious level are reason and conscience.

Conscious:





Answer the following questions, and provide a reason for it:

1. Can you give up freedom?

---

---

2. Can you live without your favorite food?

---

---

3. What is the need for knowledge and how is it determined?

---

---

4. What's more important to you, standing up for justice or having harmony with others?

---

---

5. Why do you know what you like and what you don't?

---

---

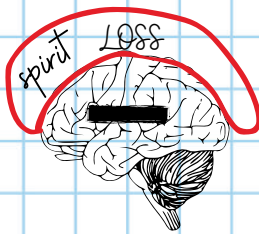
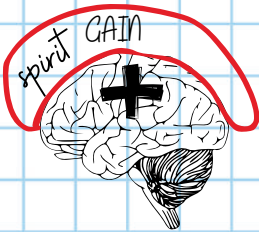
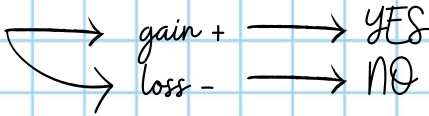
6. What is the role of the conscience?

---

---

The will differs from person to person, but deep in the spirit, in the subconscious, all people are the same.

Criteria for decision-making:



We make decisions with our will, but in our subconscious there are two criteria for making decisions, namely "gain" and "loss". The thought of winning produces a positive electrical current for the brain, while the thought of losing produces a negative current. We always act according to these two criteria, constructed in such a way that we cannot accept loss. The human spirit will always say "Yes" to gain and "No" to loss. Therefore, in his subconscious man has only two decisions: "Yes" and "No".

49

Another interesting point about the criteria for decision making is that we stop doing something when we consider it a loss, even if it was initially a gain. For example, you are thirsty, you drink water considering it a gain, but you will stop drinking water when you consider it a waste. That's why there are "Yes" and "No" decisions, because if we only had the "Yes", we wouldn't stop eating or drinking and so we would end up destroying ourselves.

We can look, for example, at the thought process involved in choosing an item of clothing. Let's say you have five blouses in your wardrobe that are different in both colour and style. In order to choose a particular blouse, you will have to subconsciously say that wearing that blouse is winning. On a subconscious level the analysis isn't based on what you like, because that function happens in your will. We are not conscious that we choose a blouse because we consider it a gain, but on a conscious level we just say that we like it or we don't like the others that we didn't choose.

It can be seen that any problem man has comes when he cannot avoid loss. If you can avoid loss, your thoughts are free. But if loss is inevitable, you will not be able to say "Yes" to loss and you will oppose it. For man, avoiding loss is even more important than gain. But what makes man consider something as gain? On the basis of what do we consider something as loss?

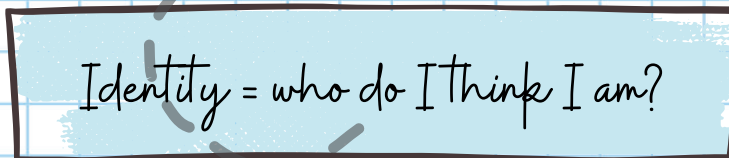
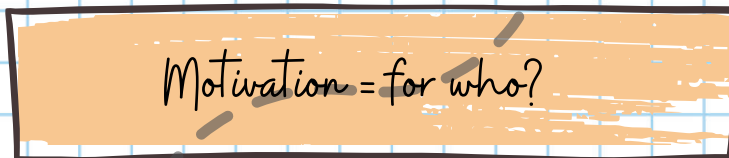
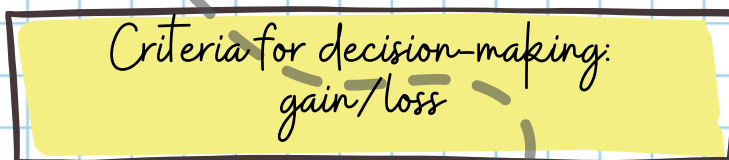
If we dive into the spirit, we will discover that before the criteria on which decisions are made is motivation. Motivation is the answer to the question "For whom?".

But before motivation lies the deepest point in the human spirit, namely identity, who I think I am, which determines the answer to the question "For whom?".

Exit from the spirit  
CONSCIOUS



SUBCONSCIOUS



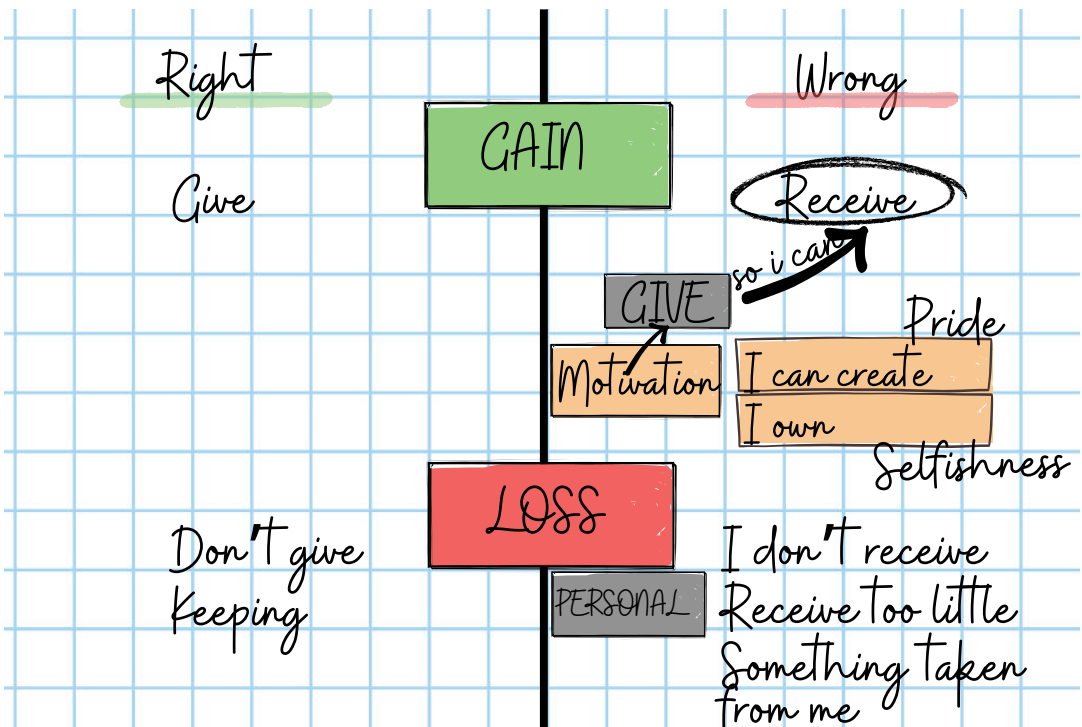
Entry into the spirit

Going back to 'gain' and 'loss', there are two ways of looking at it. The first way we all have, which says "I'm in gain when I get. If others give me what I need, I win. But when I don't get, get too little, or have something taken away, I consider it a loss."

The other way of looking at it sees gain in the action of giving, and loss in not giving or withholding.

He who considers gain when he receives goes against the law of nature, because his happiness would depend on what others do and his need for love would be fulfilled only when he receives love from others, which is contrary to the law that governs every element in the universe.

What makes a man see a gain when he gets something according to his needs? In this case, the motivation is based on self-interest, defined by selfishness and pride. But selfishness and pride have a deceptive underpinning. What is it? While selfishness means believing that something belongs to me, pride is defined by the idea that I can create something. Thus, believing that I have and I can, my first action will be to give of what is mine and what I can produce, but I will do this only to receive back. Selfishness and pride therefore show themselves to be altruism in disguise, an appearance of good in that I give, but only give in the interest of receiving.



To better see the deceitfulness of pride and selfishness, let us ask ourselves the following question: who does he, who considers gain when he receives, look to? Obviously his gaze is only on others. The actions of others are in his sights, for gain and loss lie in the hands of those around him. But another question arises: how can selfishness look at others? Doesn't selfishness mean looking only at yourself? One thus sees the contradiction of terms, the evidence of deceit. Out of selfishness you are giving, but to yourself, in order to get back.

Whose actions is the eye directed towards when one sees gain in giving? In this case, regardless of the actions of others, I look at what I do. But this has nothing to do with selfishness, because the one who considers it gain in giving expects nothing in return. In the correct version, gain and loss are under my management. No one else is responsible for my happiness.

52

*Important: the loss that devastates man is his personal loss.  
Man's problems come from losing something he considers to be his. And this can only happen when the motivation is selfish, believing that something belongs to me.*

If we look at this correctly, personal loss does not exist. Is there anything that man can consider as his own? Inwardly we think that much is ours, but the reality is that we cannot consider anything as ours. Why? Because we cannot create anything. But the fact that we consider that we have something that belongs to us, causes us also to believe that we can create something.

What do we think we can create? We all agree that we cannot create oxygen, water or food. These we take from the source of nature to give away. On the physical level we know we can't create anything. But what about spiritually? Where do I think the love I give to others comes from? I believe that I can produce the love and therefore, by giving it to others, I want it back, because it is from me. But this is an illusion.



Answer the following questions, and provide a reason for it:

1. What is the motivation when you consider gain in giving?

---

---

2. Imagine you have two options when you exit a building: you can only exit through one door if you pay \$100, and if you exit through the other door you get \$100. Which door would you exit through?

---

---

---

3. Imagine your neighbour's car broke down. How do you react? What do you do if your car also breaks down in a month?

---

---

---

4. Is there a limit for gain?

---

---

## Testimony

A man named Job had ten children, seven sons and three daughters, and was very wealthy, considered the most prominent man in his country. He had a very large farm, with seven thousand sheep, three thousand camels, five hundred pairs of oxen, five hundred donkeys and many servants.

But one day Job receives the news that some of the animals, oxen and donkeys, have been stolen and the servants have been killed, with only one escaping alive, the one who brought him the news.

After a very short time another man came and told Job that all the sheep and their shepherds had been consumed by fire and burned, only the one who brought him the news escaped.

Not long after, more news came: the camels had been stolen and the servants who were looking after them killed.

It was not long after all this news that another man came and told Job that while they were eating in the house of the eldest son, all ten of his children had died under the house which had collapsed because of a strong wind.

How did Job react to all this tragic news? Job said, "Naked I came out of my mother's womb, and naked I shall return to the bosom of the earth. The Lord has given and the Lord has taken away. Blessed be the name of the Lord!" These words can only be spoken by a man who has a correct identity, who knows who he is. Job knew that nothing is his and that he cannot own anything, for he came with nothing at birth and will leave the same when he dies. For this reason Job did not feel that he had lost anything personal, but knew that God is the owner of all things and that He has the right to do what He wants with what belongs to Him.

Job's response to all that happened proves that in everything he did he was motivated by love and wanted nothing for selfish purposes. Job considered himself only a steward of what was God's. Here is the unattainable reality from the perspective of the mistaken identity in which man believes himself to be God and considers all things to be his.

The decisive question is: who does the man think he is? The answer to this question would clarify all of man's actions and we would understand the cause of his behavior. What is man's identity?

There are only two identities in the universe. The first is the identity of Creator and the second is the identity of creature. God is the only Creator, while man is a created being. God is independent, existing from Himself, all things coming from Him and returning to Him. But man, as a created being, is dependent, being a channel that must take in order to give.

But how does man consider himself? The problem with man is that he thinks he is God, he thinks he is the Creator. At a conscious level we do not think this and refuse to believe that it is true that we believe ourselves to be gods.

In order to demonstrate that man thinks he is God, we will first look at his behaviour.

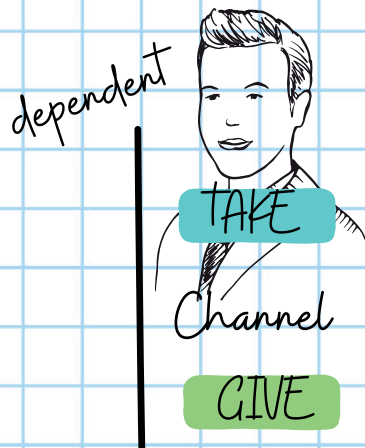
Man wants to have power over others, thus there is dominance and competition. This struggle for power is visible in all relationships in society, especially between men and women. Also, more than the desire for dominance is the control over others that man exercises in any relationship. Man desires to control everything around him, lacking self-control.

CREATOR

GOD

- independent
- exists of Himself
- all comes from Him and returns to Him

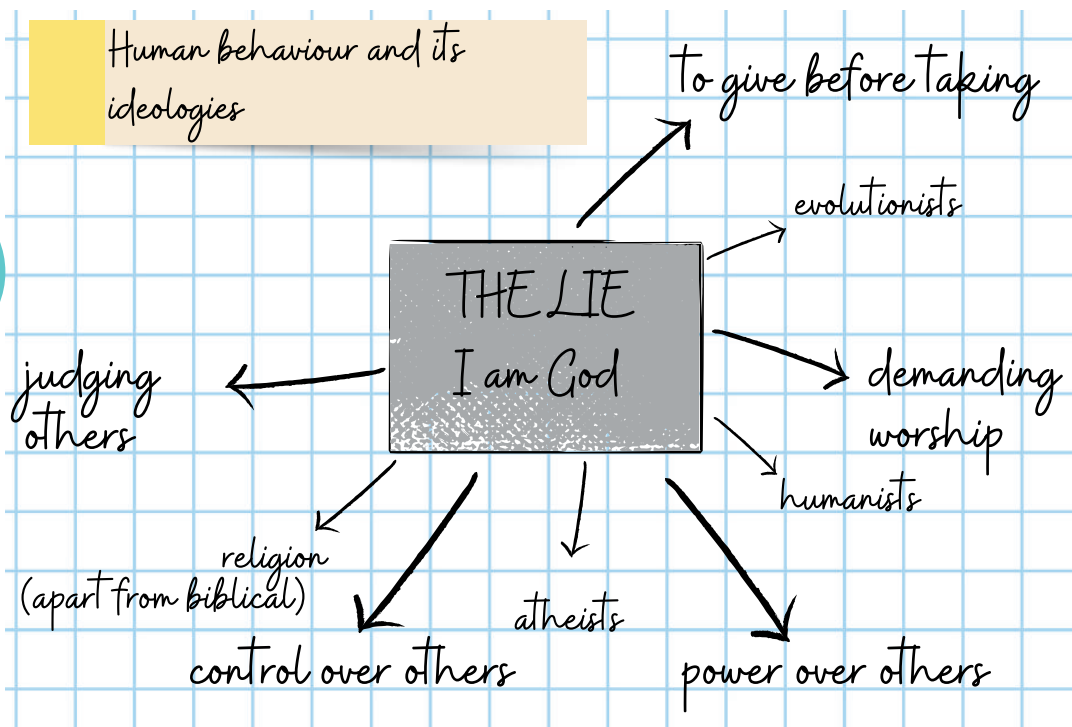
CREATED BEINGS



The fact that a man *judges others* proves that he considers himself to be someone he is not, setting himself as a standard for others. In the same order, man *demanding worship* by having expectations of others to respect and praise him. If I believe that no one is allowed to wrong me, I show that I do, in fact, want worship.

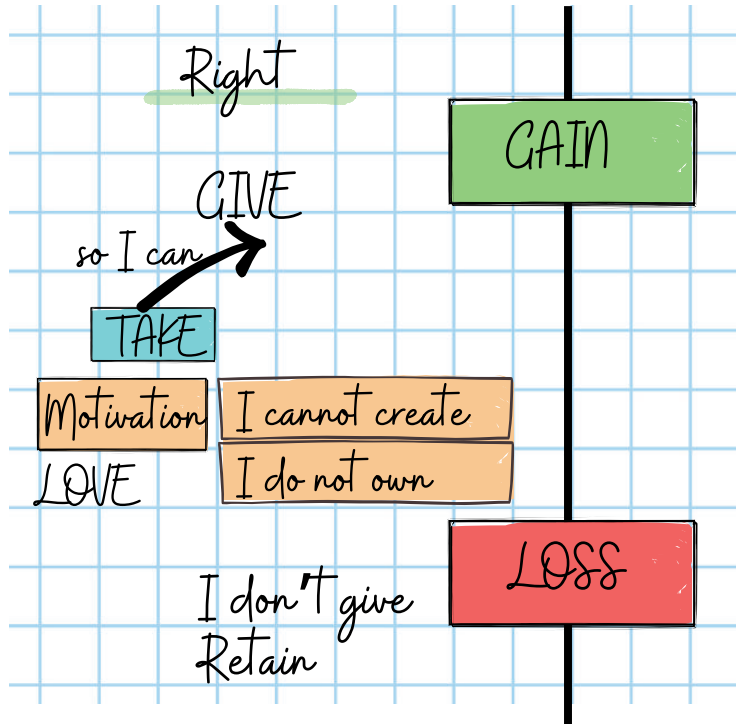
Besides all this, the strongest evidence that man thinks he is God is that he *gives before he takes*. We think we give something of ourselves, but only God does this, because He is the Creator.

All of this human behavior is characteristic of a god, and all of mankind's problems come from the wrong identity that exists in the subconscious of the human spirit.



Likewise, man's ideologies show who he really thinks he is. From religions, which use force, to atheist or humanist ideologies that proclaim spiritual independence, they all demonstrate what man thinks of himself. Not to mention the theory of evolution which says that man is the highest being, as the end of the transformation of the universe. Whatever they are called, all human ideologies are based on the idea that man is God, and this is the origin of all conflicts, wars and great atrocities.

In contrast to the results of the lie about self, if true identity existed in all people, then there would never be struggle for power, dominance, control, conflict or war. In the right identity I know that I can have nothing of my own and produce nothing of my own, but I know that I can take from God and give back.



But unfortunately, we don't have the right identity, we were born with the wrong one. All man's problems come from the false identity, man's problem is an internal one, in his spirit, not external. My problem is within me, not outside me.

“So deep is the impression of self-exaltation in the human heart, so great the desire for human power, that with many mind and heart and soul become absorbed with the idea of ruling and commanding.” (5)



Answer the following questions:

1. How does man manifest the attitude of control over others?

---

---

2. Why do we judge others?

---

---

3. What does demanding worship mean?

---

---

4. What is the ideology behind conflicts?

---

---

5. What are the two identities in the universe?

---

---

6. How does the power struggle manifest itself in society? Give examples.

---

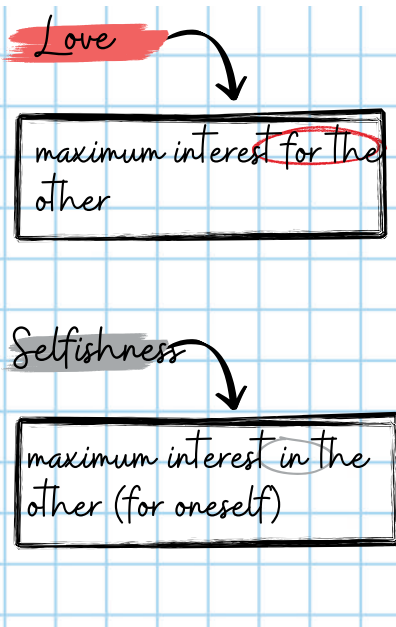
---

7. Can human problems arise from external causes?

---

---

To better understand man's deception, we will continue with deciphering selfishness in comparison with love. If we only look at the surface, sometimes selfishness can seem identical to love, or we confuse love with selfishness. Out of an appearance of love, man thinks only of what others are doing, but in fact all his thoughts revolve around himself, because he wants others for himself.



What does love mean? What is selfishness? Leaving aside any definition ever given to love, we must know that it is maximum interest for the other person. Love goes so far as to lay down your life for the other. But what about selfishness? If we go to the root, we would say that selfishness has maximum self-interest, but in reality it presents itself in another form. To make it seem as similar as possible to love, selfishness has maximum interest in the other, but not for the other. Man thinks he wants the good of the other, he may even do good things, but he is mistaken in that everything he does, he does for himself.

But fortunately, selfishness can be exposed. How? If you want to dominate over others, if you make them afraid, if you coerce them, get angry at them or condition them, it is clear that it is not love that drives you, but selfishness.

On the other hand, love gives 100% freedom and respect to others 100% of the time. Man's big problem lies in his inability to give total freedom to others. Do we give freedom to our neighbour to speak badly, act badly or reject us? Freedom can never be dangerous, because it contains nothing bad. Freedom is an absolute need that each of us has, and no one likes it when this need is suppressed. Only when you give 100% freedom to the other person can you say that you truly love them. Otherwise, the so-called love you show to others is nothing but selfishness masked as good.

Selfishness also has a face of freedom through indifference to others, through detachment or the termination of relationships. Love can never be indifferent to the other, but selfishness resorts to it when it can no longer control its fellow man.

True love does not put any conditions or restrictions on the other person. But most of the time we think that out of love we put restrictions on the other. The truth says that love has no restrictions and does not force anyone, because love is proven not when the other does good, but when they do wrong. Love gives freedom to others to do wrong.

gives 100% freedom ← Love → maximum interest ~~for~~  
gives 100% respect ← the other

indifference ← Selfishness → maximum interest in  
detachment ← the other (for  
terminating relationships ← oneself)

- ▶ fear
- ▶ constraint
- ▶ anger
- ▶ conditioning

If you can't give the other person freedom to do wrong, you don't love them.

“Because of disobedience, man's powers have been perverted, and selfishness has taken the place of love. Man's nature has become so degraded that he has become incapable of resisting the influence of evil” (6)



Answer the following questions, and provide a reason for it:

1. Do you like it when someone conditions you?

---

---

2. Can fear come from love?

---

---

3. What is anger in relation to your needs?

---

---

4. Can freedom produce evil?

---

---

5. Why does indifference come from selfishness?

---

---

“Though I speak with the tongues of men and of angels, but have not love, I have become sounding brass or a clanging cymbal. And though I have the gift of prophecy, and understand all mysteries and all knowledge, and though I have all faith, so that I could remove mountains, but have not love, I am nothing. And though I bestow all my goods to feed the poor, and though I give my body to be burned, but have not love, it profits me nothing. Love suffers long and is kind; love does not envy; love does not parade itself, is not puffed up; does not behave rudely, does not seek its own, is not provoked, thinks no evil; does not rejoice in iniquity, but rejoices in the truth; bears all things, believes all things, hopes all things, endures all things. Love never fails.” 1 Corinthians 13: 1-8



To better understand how our thinking works, we will need to have a clear structure of our mind that we have in front of us whenever we encounter a problem. So, putting all the information together, we'll start from the output of the mind and work towards the beginning of the mind.

The will is at the exit of the spirit, where we make decisions that will produce electricity for the brain. We make decisions based on two criteria: 'gain' or 'loss'. In fact, we can only make two decisions, namely 'Yes' or 'No'. For gain we say 'Yes' and for loss 'No'.

Before "winning" and "losing" is the motivation that asks "Who do I want to win for and who do I want to avoid losing for?" Motivation can be either love or selfishness. Selfishness seeks gain for itself and wants to avoid loss at all cost because it considers it personal. Thus, considering that others can cause its loss, selfishness cannot give freedom. But love does nothing for itself because, according to the law, nothing can do anything for itself.

But before motivation is the decisive element of the spirit, i.e. identity, who I am. Everything man does and everything he thinks, all his decisions are based on identity.

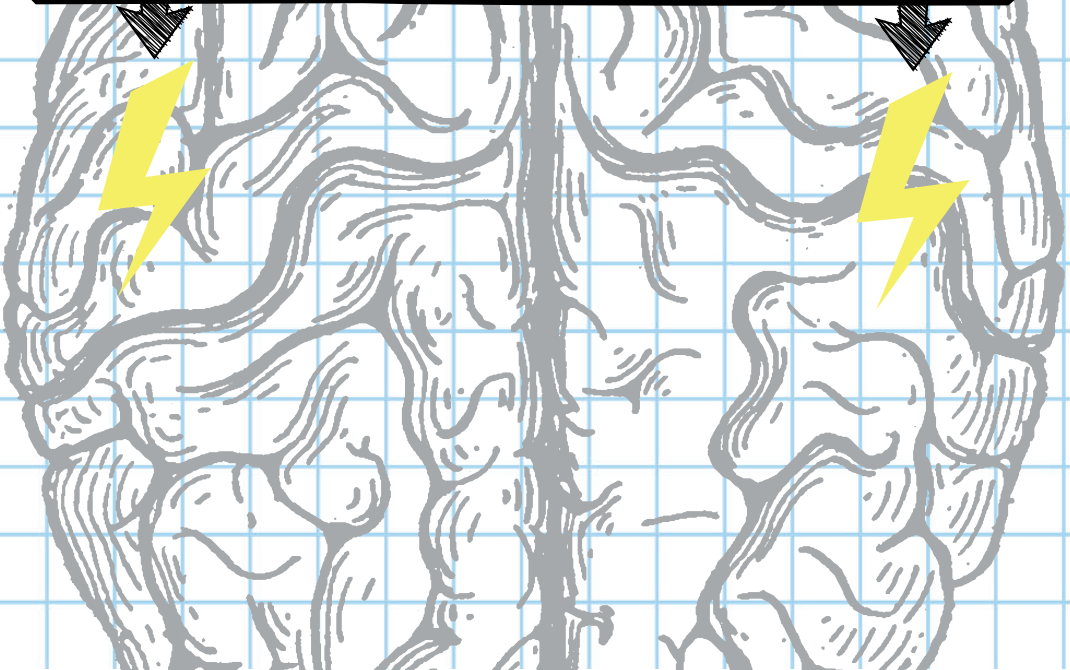
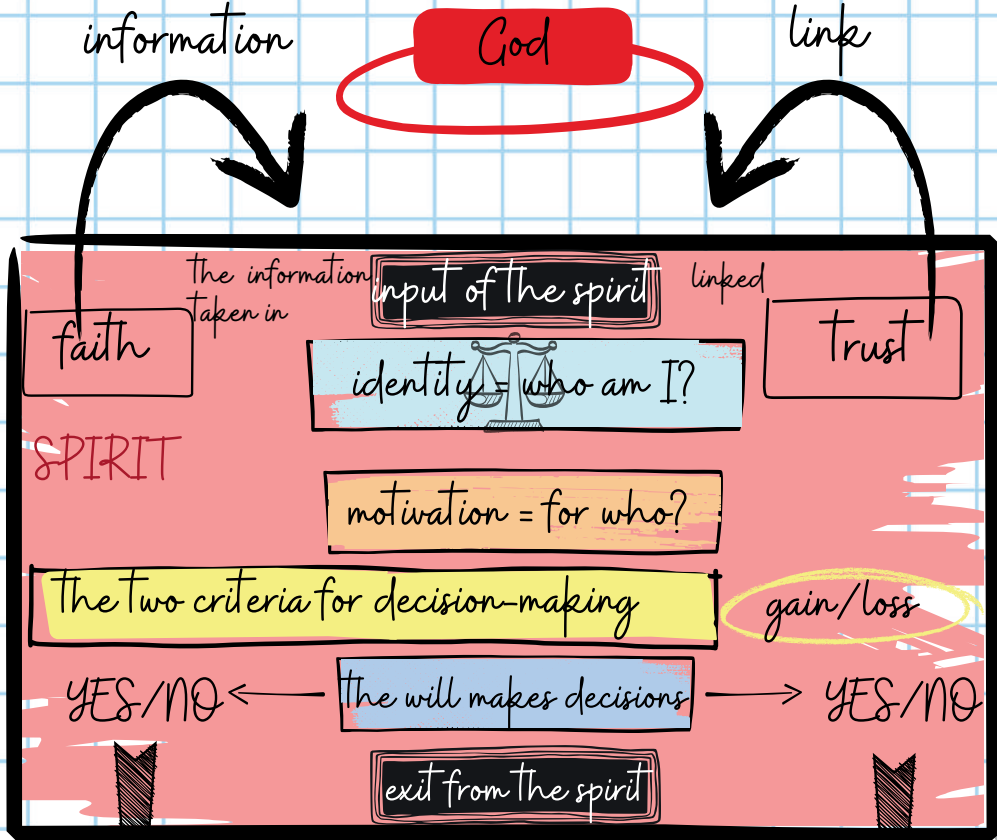
But the spirit does not live by itself. Just as the body needs two things, chemistry and electricity, so the spirit needs two things: information and connection. Information is not enough for the spirit, but a connection, a connection to the source of spiritual needs is also necessary. The actions of believing and trusting are absolutely involuntary, subconscious and automatic. But these actions the spirit does according to its identity, for identity is the spirit's scale.

When God created the spirit, He placed at its entrance a system of evaluation, so that the information could be weighed, and if it corresponds to the unit of measurement, it could be taken, by faith.

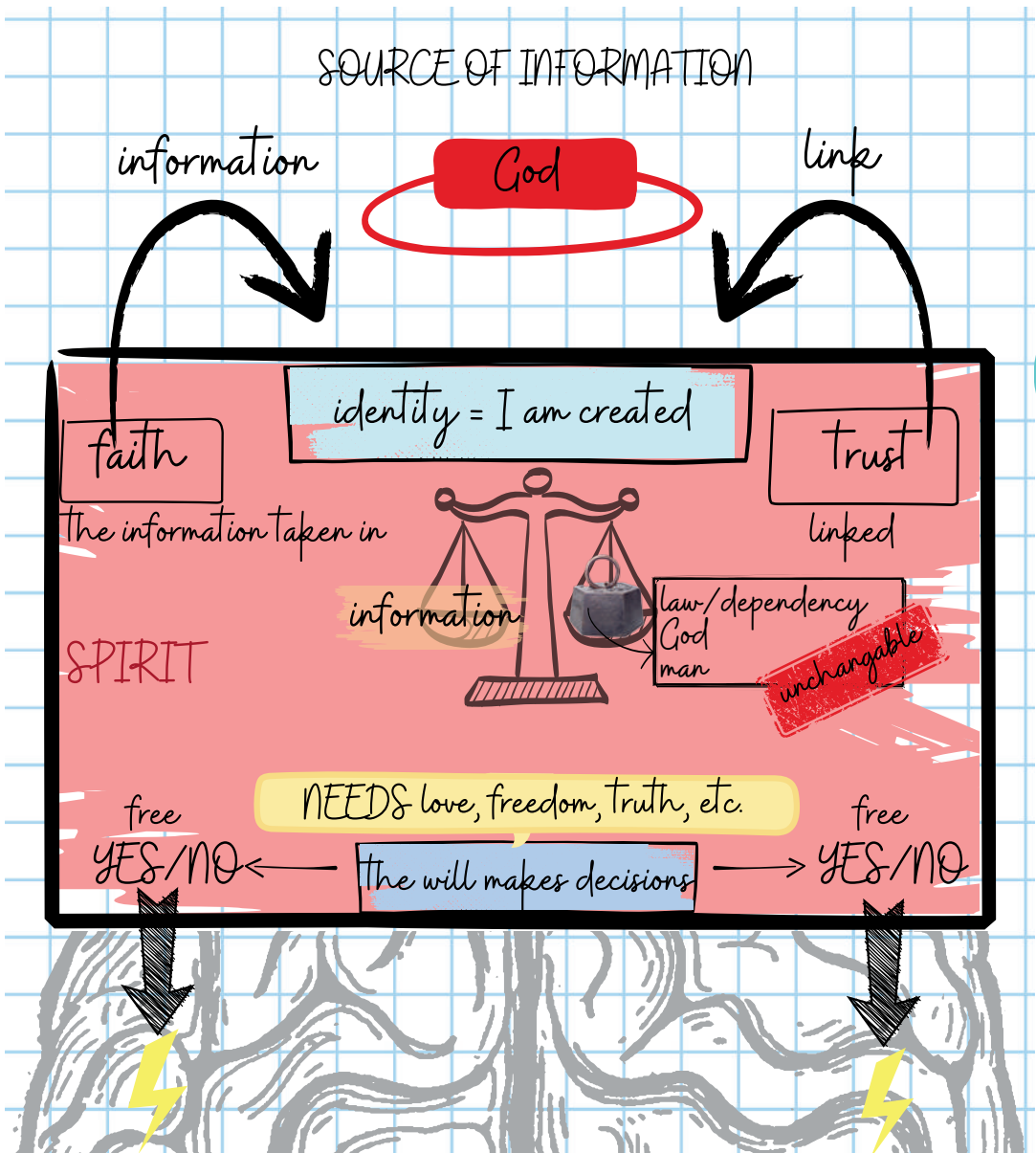


*Trust is based on something that does not require faith.*

SOURCE OF INFORMATION

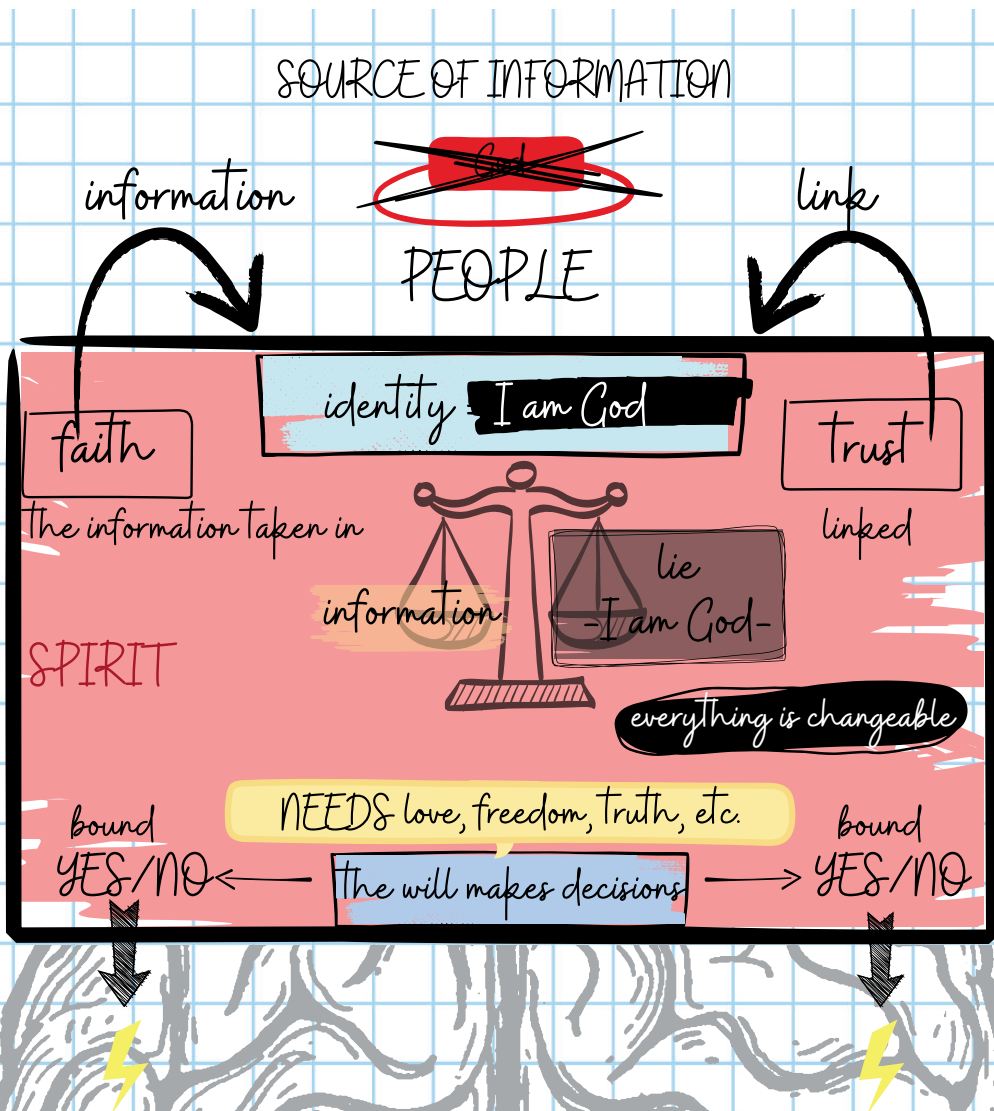


As mentioned in the chapter "The Scale of the Spirit", when God created the spirit, He placed in it a correct scale, the identity of a created being that had an unchanging unit of measure. Thus, as long as there was this scale, man could not be mistaken in what he believed or whom he trusted. This unit of measure is an absolute landmark, as the north star is to a traveller. When you orient yourself by a fixed point, you cannot be wrong. All decisions are right, producing a good brain current, a life-giving power, for the fulfilment of the goal.



But we have the wrong scale, the "I am God" identity, and so we put ourselves as the unit of measure and no longer trust God and the absolute foundation. Thus we take in wrong information, which we cannot live by. Instead of the connection to God we have people and take their words as truth. Everything becomes changeable, because the landmark is no longer a fixed point outside me, but it is now my false identity, a lie that I follow and that leads me in the wrong direction. Decisions are unfree, bringing a misplaced electric current to the brain.

But the question is: how could this lie have arisen within us? How did evil arise in a universe where God is love?





Answer the following questions, and provide a reason for it:

1. Where is the unchanging unit of measure, inside you or outside you?

---

---

2. What determines the reference you have?

---

---

3. What is the purpose of the scale built into the spirit?

---

---

4. Which comes first, faith or trust?

---

---

5. Is there any risk of believing a lie if the correct scales are inside?

---

---

6. What does it mean to put yourself as a unit of measurement?

---

---

*Testimony*

When I was around seven or eight years old I had a great fear of wind. When dark clouds gathered in the west, I knew a terrible blizzard was coming, and in my imagination I could already see the roof blown away and the trees down.

I was really afraid that the wind would catch me outside, thinking that it would be so strong that it would blow me away. I would quickly gather my cats in the house to protect them from tragedy. I was completely overwhelmed by what I imagined was coming and I couldn't find peace.

As a child I had seen videos of powerful storms and tornadoes in the United States wreaking havoc and leaving behind a post-war landscape. I misinterpreted that information, because of the erroneous unit of measurement that was in my mind, because I was the landmark, I was in the center, and because of that my motivation was selfishness. The need for life made me act in such a way that ensured I did not lose my life.

The correct unit of measure would have told me that all of nature is in God's hands, that He controls everything in the universe, and that I have nothing to fear because I am not the center and nothing is mine. My life is not my own. Thus, the information that was being conveyed in the tornado videos would not affect me, because I would know that everything in nature has an order and nothing is random.

My fear came as a result of not trusting God. I believed that everything was changeable, that there was no security on this earth and so I was often gripped by thoughts of fear.

Only by exchanging the false scale for the true one can you lead your life correctly, because all evil thoughts and self-deception have one source, namely the lie that I am God. If we have the right identity, we can have self-control, and fear would no longer exist.

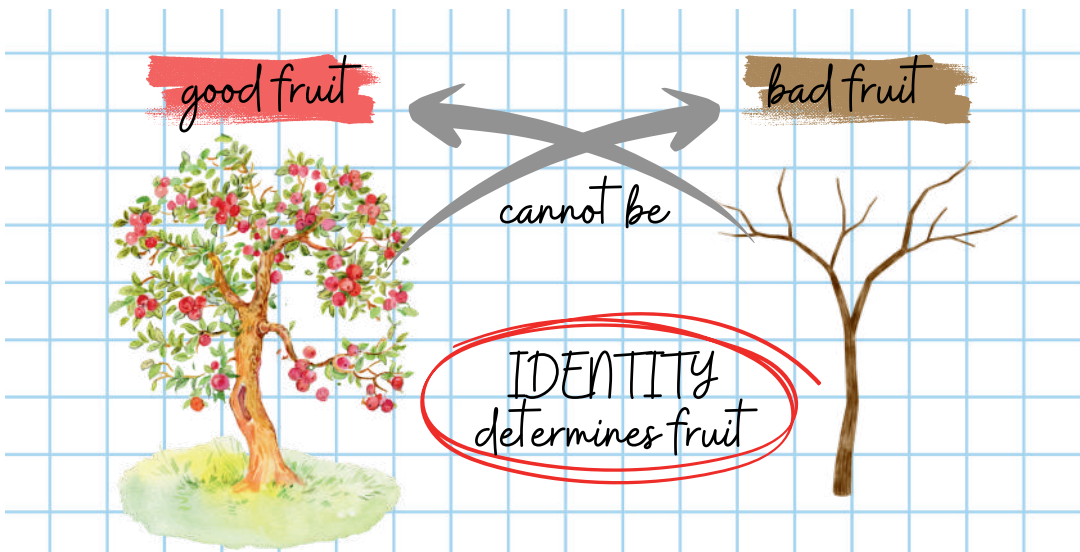
## The impossibility of changing the law

According to God's unchanging law, which is the law of cause and effect, no bad effect can arise from a good cause. In other words, from a right identity you can make no wrong decision. All actions are according to identity. We can compare this to things in nature, such as plants bearing fruit. Just as you cannot pick edible fruit from thorns, you cannot pick small, poisonous fruit from an apple tree.

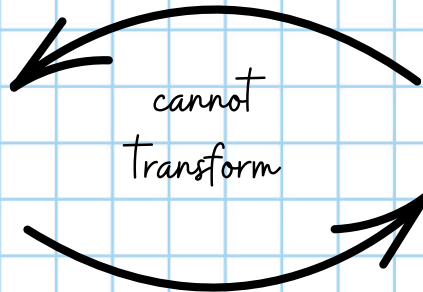
JESUS  
CHRIST  
said:

For a good tree does not bear bad fruit, nor does a bad tree bear good fruit. For every tree is known by its own fruit. For men do not gather figs from thorns, nor do they gather grapes from a bramble bush. (Luke 6: 43, 44)

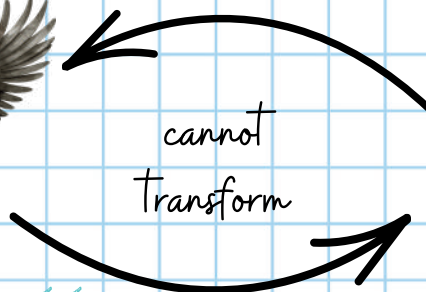
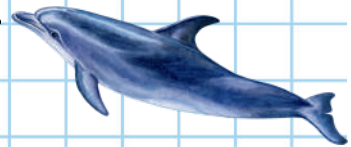
In fact, what determines the fruit is the identity of the plant or tree. If the tree has the identity of an apple, i.e. if it is an apple, it will bear apples. It is the fruit that shows the identity. If the fruit is bad, the tree is bad, but if the fruit is good, it can only come from a good tree.



Also, the variety of the tree or plant is unchanging. Can a fir tree turn into a tulip? Obviously not. The same is true of animal and humans. The species cannot change. An eagle cannot become a dolphin, nor can a dolphin become an eagle, because when God created all the animals, He determined their species for each of them, without the possibility of change.

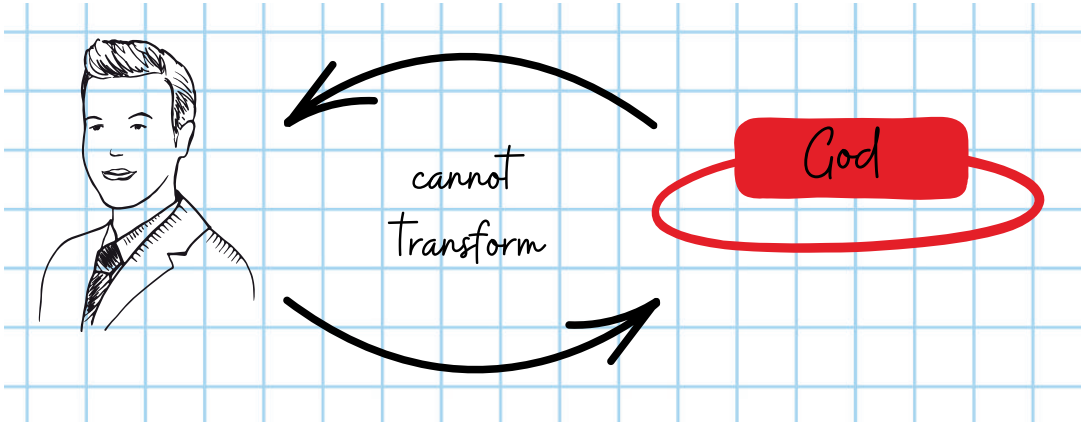


Then God said, "Let the earth bring forth grass, the herb that yields seed, and the fruit tree that yields fruit according to its kind, whose seed is in itself, on the earth"; and it was so. (Genesis 1:11)

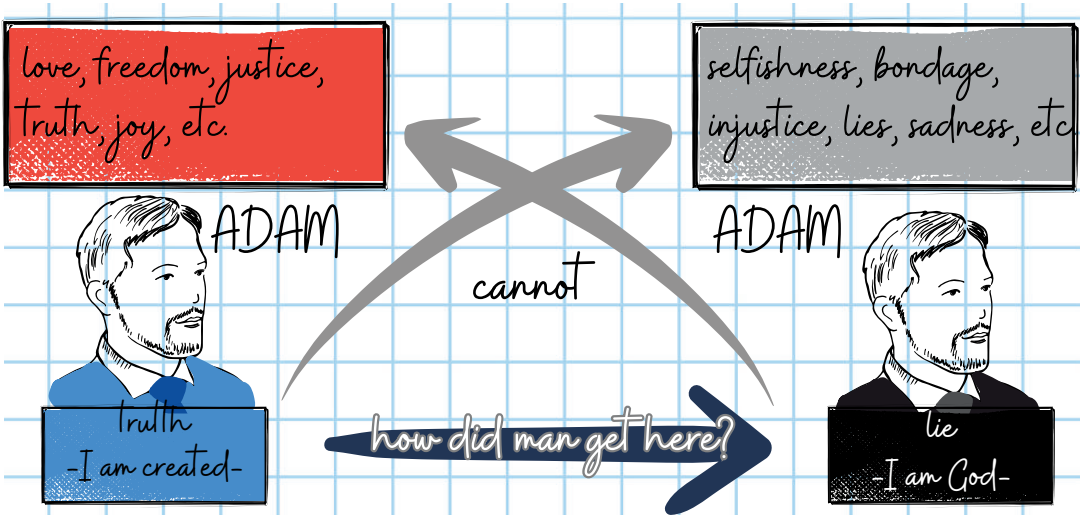


So God created great sea creatures and every living thing that moves, with which the waters abounded, according to their kind, and every winged bird according to its kind. And God saw that it was good. (Genesis 1:21)

Let us ask ourselves the following question: can man become God? And vice versa? Can God become man? Neither one nor the other can be possible. If God could become man, He would cease to be God, and if man could become God, he could no longer be man. The boundary between a created being and its Creator is absolute and impossible to remove. Is there any choice for man to become God? No. If, for example, a man writes a book, that book cannot become its writer and the writer cannot become a book.



Just as a good tree cannot bear evil fruit, so also a good man, who has the right identity, cannot do evil, but will bear love, freedom, justice, joy, etc., as fruit. Can such a man choose to do evil? If we go from cause to effect, it is certain that from a good cause there can be no evil. As long as the identity is the right one, man can do no wrong. Evil can only be done by the man who thinks he is God. This causes selfishness, injustice, bondage, insecurity, etc. It is impossible for the man who thinks himself God to bring forth good fruit.



But we all have the wrong identity. How did man get into this state where he cannot do good? How did man come from the right identity to a wrong one? Was it by choice that he changed from truth to falsehood? If from the right identity I can choose to believe myself God, then the law would be canceled.

*Being able to do only good doesn't mean you're a robot or that you are in any way restricted. There is no disadvantage in being able to do only good, for therein lies absolute freedom.*

A very important thing to mention is that nothing bad can come from God, because He is not neutral, but only good. He created freedom, joy, truth, harmony, so God cannot be the cause for anything bad. Everything He has made has been good. In the way He created man there was no possibility of any mistake.



Answer the following questions, and provide a reason for it:

1. Can you be loving from a mistaken identity?

~~~~~  
~~~~~

2. What do the fruits show?

~~~~~  
~~~~~

3. Why can't man choose to become God?

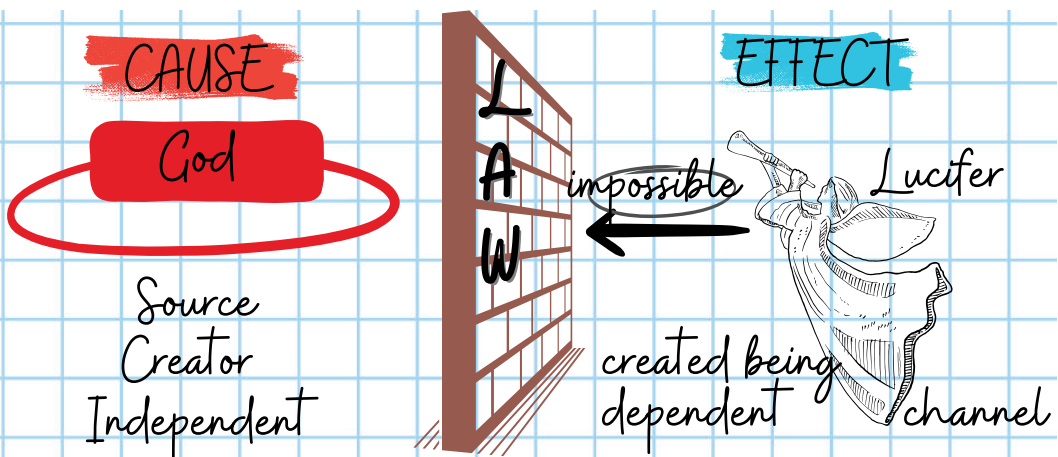
~~~~~  
~~~~~

## Trying the impossible

Long before the creation of man, something unusual happened among created beings called angels. Angels were created perfect, God having given their spirit the correct identity as a created being. They governed themselves from within, and having the correct identity, they placed all their trust in their Creator. God created them in such a way that they could not go wrong. But Lucifer, the angel with the highest position, deceived himself that he could become God. By an inexplicable thought, this angel wanted to attempt the impossible and change what could not be changed. Believing that he could become God, he wanted to overthrow the fundamental law that governs the whole universe and that shows dependence.

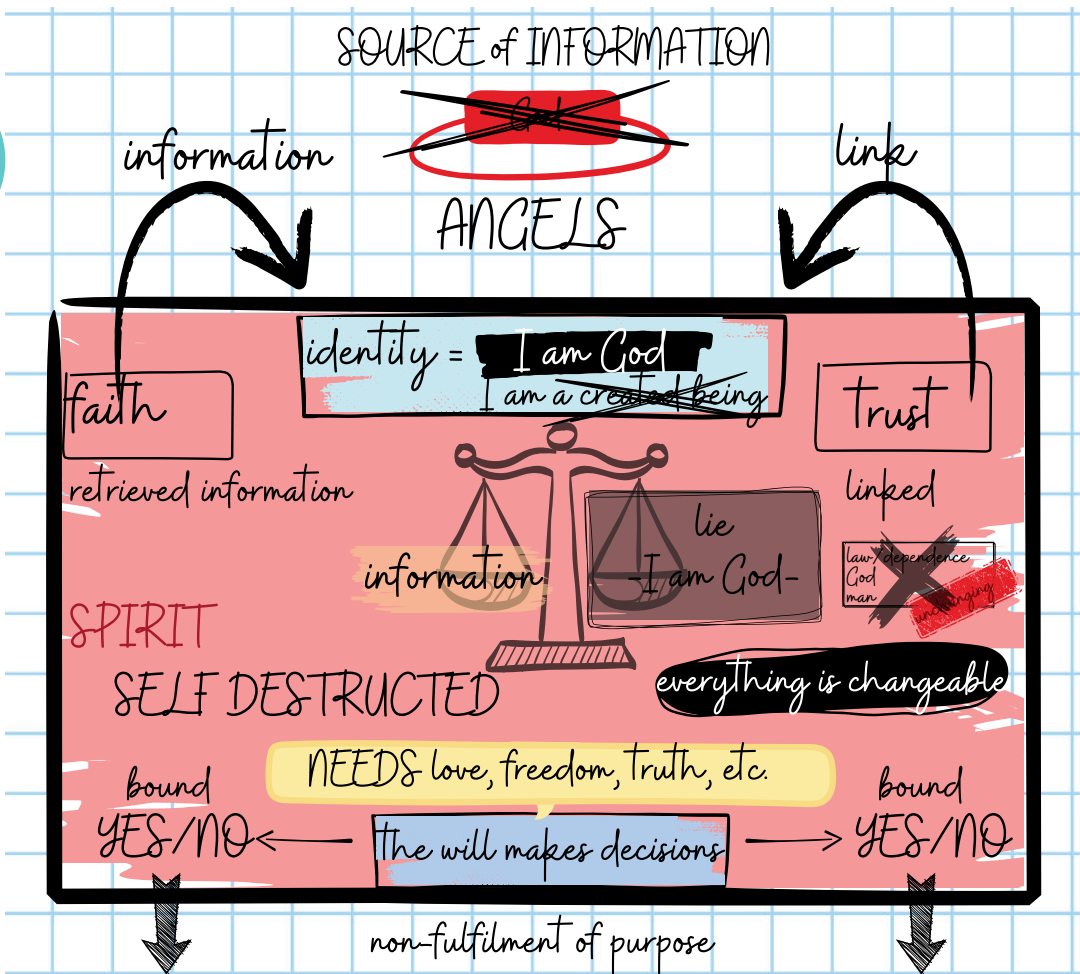
**!** The law expresses very clearly the difference between cause and effect and the fact that cause can never change into effect or effect into cause.

Everything God creates is an effect by law including Lucifer. But Lucifer wanted to be the cause not an effect thus attempting an impossibility. Only God is the cause. God did not give the angels nor man the possibility to be something other than they are nor with the ability to choose evil. The element that was created to be a channel can never choose to become a source.



Lucifer wanted to cancel the law, break the dependency, and change the species, all of which are absolutely impossible. How Lucifer came to believe in an impossibility is a mystery. God showed him that the path he was starting down was wrong, but he went to the point of no return, that is, he could no longer see that he was wrong.

With a mistaken identity, through self-deception, Lucifer separated himself from God and began to put his trust in himself and other angels. Unable to see his self-deception, he had to leave the society of good angels, along with a third of them who had also self-deceived, with no chance of return or salvation. This self-deception is the greatest mystery, for it has no foundation, and in believing it, reason had to be annihilated. Lost forever, these evil angels were now doing everything for themselves, selfishly, not fulfilling the purpose for which they were created. But God did not destroy them, but sustained their existence and still sustains it, to show the whole universe where evil leads.





Answer the following questions, and provide a reason for it:

1. Could God have stopped Lucifer from thinking deceitfully?

---

---

---

2. Was there a mistake in the construction of Lucifer's spirit?

---

---

3. Why did God allow evil to happen?

---

---

---

4. Is self-government dangerous?

---

---

5. Why is Lucifer's deception a mystery?

---

---

The only way Lucifer could have gotten into such a state was to deceive himself, because you can only deceive yourself when it comes to something that is not possible. And because the spirit governs itself from within, God could not remove the wrong thinking within Lucifer. This doesn't make self-government a bad thing, because the way God built the spirit is flawless, and God wouldn't have to change anything in the structure He created.

Let's now look at man. When Adam was created, he was perfect in body and spirit. Everything he did was out of love, and his decisions were free, because he was connected to God by the right identity. As God created him, it was not possible for him to do anything wrong. Adam had no choice to do evil. Eve, who was made from Adam's life, was also perfect, and all her trust was in God.

In their minds, both Adam and Eve had the correct scale with the unchanging unit of measure, and their source of information was God. They relied on the fundamental law and believed the words of their Creator. Because of this, they had no choice but to believe God when He said: And the Lord God commanded the man, saying, "Of every tree of the garden you may freely eat; but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall surely die." (Genesis 2:16, 17)

76

The role of the tree of the knowledge of good and evil

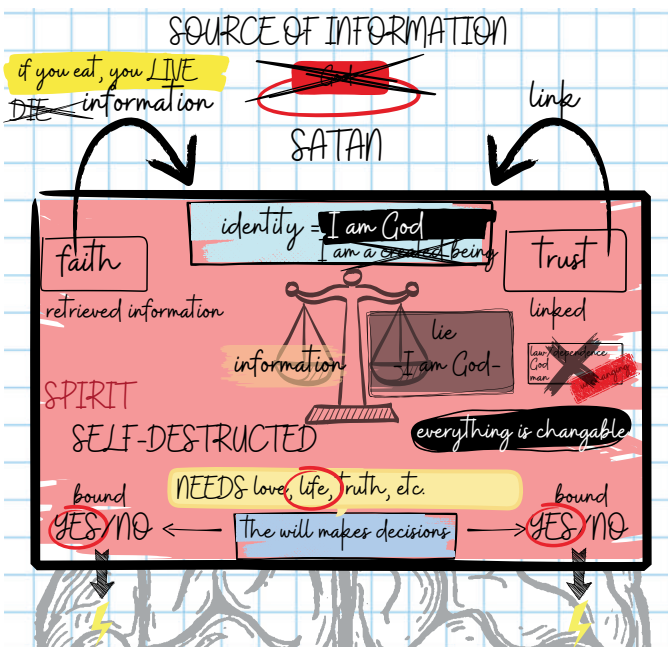


Because of the self-deception that had arisen in Lucifer, God placed the tree of the knowledge of good and evil as a monument representing the law of dependence by which they were governed. Through this tree, God showed them that the independence of creation was impossible. Their dependence on Him was not an option. Creation, which is dependent, cannot become the cause, that is, it cannot become God, who is independent.

How did they then come to eat from the forbidden tree? Disguised as a serpent, the angel-turned-Satan sat on the branches of the tree of the knowledge of good and evil to try to lure the first people into his self-deceiving thinking.

It is important to note that by placing the tree of the knowledge of good and evil in the garden, God has limited Satan in his work of deception. He was allowed no other ways or means by which he could gain access to the dwelling place of Adam and Eve.

Casting doubt by asking, "Did God really say, 'You shall not eat of every tree in the garden'?", Satan wanted to make Eve disbelieve the words of her Creator. But as long as Eve was in her correct identity as a created being, there was no risk that the serpent could deceive her. What caused Eve to believe Satan's words was not a choice nor a mistake in the way God created her, but self-deception that occurred in her spirit. How she could go from having a correct identity, which she originally had, to having a wrong one is a great mystery and we cannot find any explanation, because if we could explain this, then sin would no longer be sin and the impossible would become possible. But what we do know is that Eve put herself above God, questioned His law, and so believed the serpent's words, "I have decided that you shall not die." Promising her life, according to the need that is in the spirit of man, the serpent presented to her as gain the eating of the forbidden fruit and as great loss the divine command.



The snake's argument itself contradicts the law that does not allow a created being to become God: "You will be like God." Self-deceived in turn, Adam also ate of the fruit of the forbidden tree, putting his trust in Eve and believing her word above God's.

Adam ventured to think that he could be God, and then changed his unchanging unit of measure, setting himself as the measure of the scale. Thus for him everything became changeable, no longer based on law. By setting aside God as the source of life and love, Adam bound himself to Eve, and Eve to the serpent, but this was not conscious for them, because they thought themselves spiritually independent and considered themselves to be relying on themselves. Self-deception caused them to perceive reality in a wrong way and so they ate of that fruit with the belief that their lives were not endangered and that, on the contrary, they would receive wisdom. In this inexplicable way, man self-destructed and could no longer fulfil the purpose for which he was created.



Answer the following questions and provide a reason for it:

78

1. What did the tree of the knowledge of good and evil show Adam and Eve? Did they have an alternative to God? Is this possible?

---



---



---

2. Could Adam have eaten from the forbidden tree if he had not deceived himself from within?

---



---

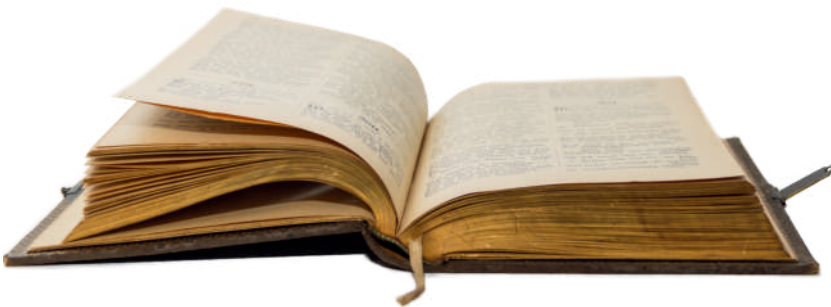
3. Where did the deception come from, outside or inside?

---



---

“It is impossible to explain the origin of sin so as to give a reason for its existence. Yet enough may be understood concerning both the origin and the final disposition of sin to make fully manifest the justice and benevolence of God in all His dealings with evil. Nothing is more plainly taught in Scripture than that God was in no wise responsible for the entrance of sin; that there was no arbitrary withdrawal of divine grace, no deficiency in the divine government, that gave occasion for the uprising of rebellion. Sin is an intruder, for whose presence no reason can be given. It is mysterious, unaccountable; to excuse it is to defend it. Could excuse for it be found, or cause be shown for its existence, it would cease to be sin. Our only definition of sin is that given in the word of God; it is “the transgression of the law;” it is the outworking of a principle at war with the great law of love which is the foundation of the divine government.” (7)



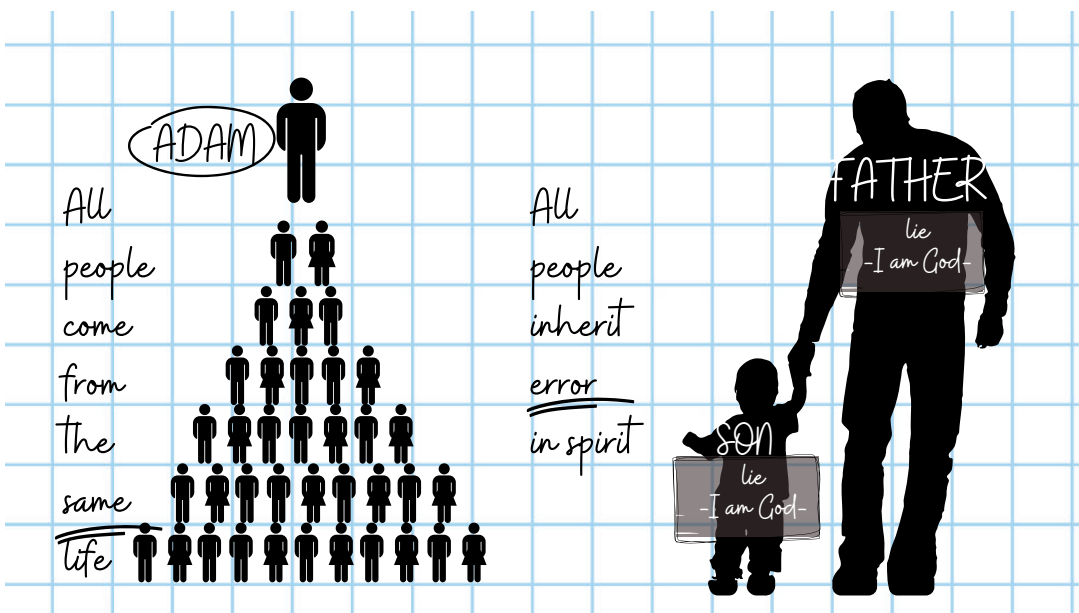
“Adam and Eve received knowledge through direct communion with God; and they learned of Him through His works. All created things, in their original perfection, were an expression of the thought of God. To Adam and Eve nature was teeming with divine wisdom. But by transgression man was cut off from learning of God through direct communion and, to a great degree, through His works. The earth, marred and defiled by sin, reflects but dimly the Creator's glory. It is true that His object lessons are not obliterated. Upon every page of the great volume of His created works may still be traced His handwriting. Nature still speaks of her Creator.” (8)



According to the law of inheritance, we all come from one man, we only have one father. We are the offspring of one body and one spirit. Adam is the man from whom we all come. We are the multiplication of his life, that is, the individuals of one life. Eve was made from Adam's life, but she was not 100% Adam, but 100% of Adam. All humans who followed were born as heirs of Adam, being a multiplication of his life.

As proof of this is the fact that we all function the same, we have an identical structure, identical functions and also the same needs, which could not be the same if we did not have the same origin.

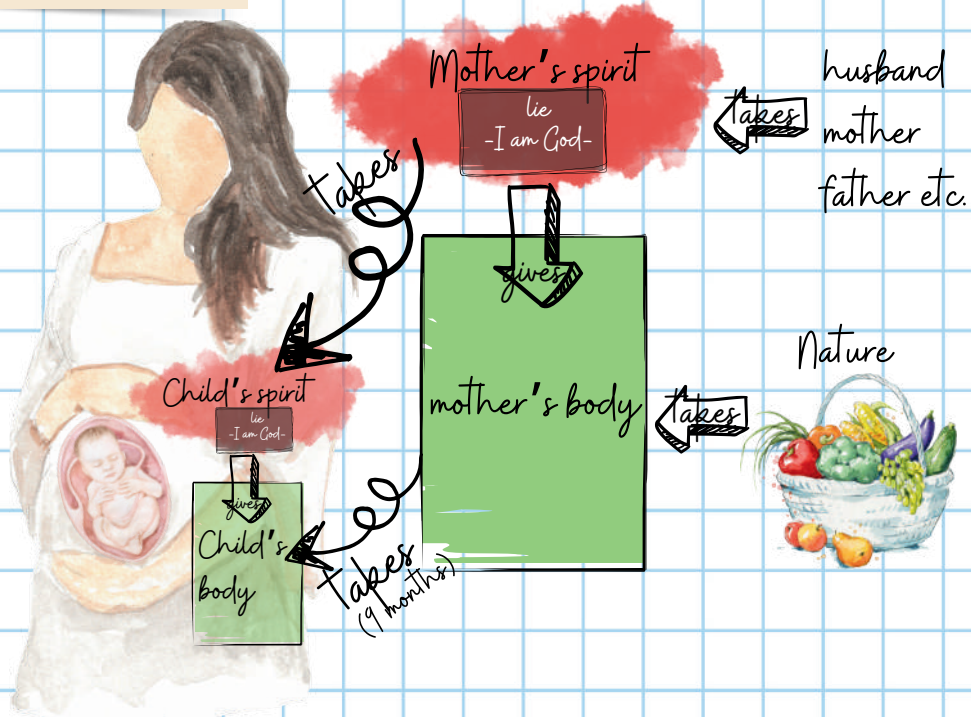
But if we are Adam's heirs, it means that, unfortunately, we also take on the error that arose in his spirit. The false identity, which he took over instead of the correct one, has been passed on, through the law of heredity, to every man. All men are born believing themselves to be gods. We all take up the wrong measure, without choosing to do so.



The result of mistaking yourself for God creates the wrong connection at the start of the channel. We put our trust not in God, but in people. The lie within makes us dependent on people. But if you are God you are independent. What is the illusion in which man lives?

From the moment a baby is conceived, when the cell and spirit halves unite, the child is linked to his/her mother, both physically and spiritually. The umbilical cord and placenta are the baby's, because he/she needs to connect to his/her mother, not the other way around. We all know that physically the child is 100% dependent on his/her mother and according to the law, the act of feeding is the child's, the mother is only the source for his/her needs. But just as on the physical level there is an umbilical cord, so on the spiritual level the child is connected to his mother with a "spiritual umbilical cord", because he cannot be independent. The child needs a source, but because he inherits the error in spirit, he is linked to his mother from birth.

Mother and child



The child is bound to the mother's spirit by trust, and the mother, in turn, is bound, for the taking, to husband, mother, father and so on. What happens if a negative event occurs during pregnancy? The stress that the mother has in her spirit will be picked up by the child. According to the law, the child takes up, through the spiritual umbilical cord, the information from the mother's spirit, involuntarily and unconsciously. The mother's stress does not penetrate the child's spirit, but because the spirit is an active and closed system, the child feeds from the mother and takes over the unloving thoughts from her. This will produce a negative electric current to the child's body. The spirit passes on what it has taken.

After nine months, the baby emerges from the mother's womb and physically connects with nature to take what it needs and automatically and untaught by anyone he/she will breathe and eat. But on the spiritual level, the bond with the mother is not broken, because he/she is still spiritually dependent, automatically and subconsciously.

The spiritual umbilical cord that a child has with his/her mother lasts, for most people, a lifetime. But the act of breaking this cord cannot be done by the mother, because it is not she who has bonded herself to the child, only the child can cut it, because he has bonded himself to his mother. This spiritual cord is invisible, but its effects can be seen. When the child is not doing well, this shows that the mother is not thinking well and she will have to change her way of thinking so the child could be happy too. The child's first and greatest need is for the mother to love the father. When the mother does not have a good relationship with the father, the child will pick up on this and protest through various disorders and health problems so that the parents get along well. Especially the child wants to make his mother happy. If your mother is your source of love, you will always want her to be happy, because no one wants to feed off a sad and unhappy person. Unfortunately, this bond that man has with his mother brings, in most cases, the most difficult situations in life.

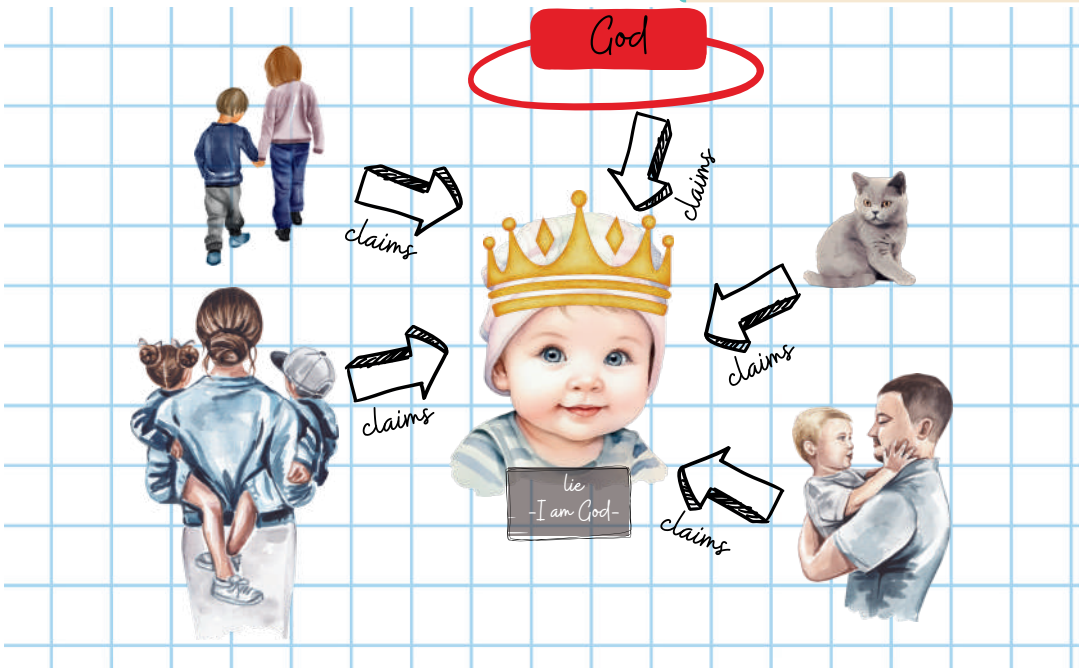
*In the first twelve years, the mother has to educate the child to stop being dependent on her. But to do this, the mother must first stop being dependent on her husband, mother or father. Each in turn, both mother and child, will have to connect to the right source.*



“The mother should cultivate a cheerful, contented, happy disposition. Every effort in this direction will be abundantly repaid in both the physical well-being and the moral character of her children. A cheerful spirit will promote the happiness of her family and in a very great degree improve her own health.” (9)

“The tenderest earthly tie is that between the mother and her child. The child is more readily impressed by the life and example of the mother than by that of the father; for a stronger and more tender bond of union unites them. Mothers have a heavy responsibility. If I could impress upon them the work which they can do in molding the minds of their children, I should be happy.” (10)





But in addition to the spiritual bond he has with his mother, the child will also bond with his father, and then with his grandmother and the rest of the family. When he gets older, he will bond with friends, neighbours or anyone else to get love. Moreover, he will even demand love and fulfilment of desires from God for selfish purposes. Because of the inner lie, the child expects to be loved. He does not realize that he is taking love, but thinks he is giving it, in order to receive it back. How rational is it to demand that someone else eat for you? It is the same on the spiritual level, because we expect others to love us and think that this is the only way to be happy, but this is deception. From birth man has demands first from his parents and then from all people and perhaps even from his pets. Metaphorically speaking, the child, who then becomes an adult, sits on the throne and waits for the service of his subordinates.

“There is in man a disposition to esteem himself more highly than his brother, to work for self, to seek the highest place; and often this results in evil surmisings and bitterness of spirit.” (11)

## Testimony

When I was little, I dealt with many fears, anxieties, but also physical illnesses such as tonsillitis that lasted a long time and were very painful.

What was the problem? I was taking over the stress from my mother had because she was expecting to receive love from my father in her relationship with him. So there was often tension between them, and I was taking it over, manifesting itself in various disorders. My spirit, fed from my mother, produced an electric current that was not suitable for the body and so I was often ill.

Growing up a little older, when a fight broke out between mum and dad, I saw myself as the victim and suffered a lot. My spirit was dark and I often cried. I thought that my parents wanted to uphold their justice at all costs and I victimised myself only for the constant tension to cease.

Why did I want to be involved in mum and dad's relationship? Because I was feeding off of mum's happiness, and mum's happiness was dependent on dad's actions. Thus, in my mind, I held them responsible for my unhappiness and had a demand that they at least behave nicely for me, an unfair demand, of course.

But the whole problem boiled down to one thing and that was that I saw their tension was something that involved me, i.e., in short, I thought it was about me (it's *my* parents who don't get along, it's *me* who suffers because of them, etc.) On their level, they didn't have me in their view, they expected love from each other and were in the vicious circle that every husband and wife who follows the error of the spirit, would be in.

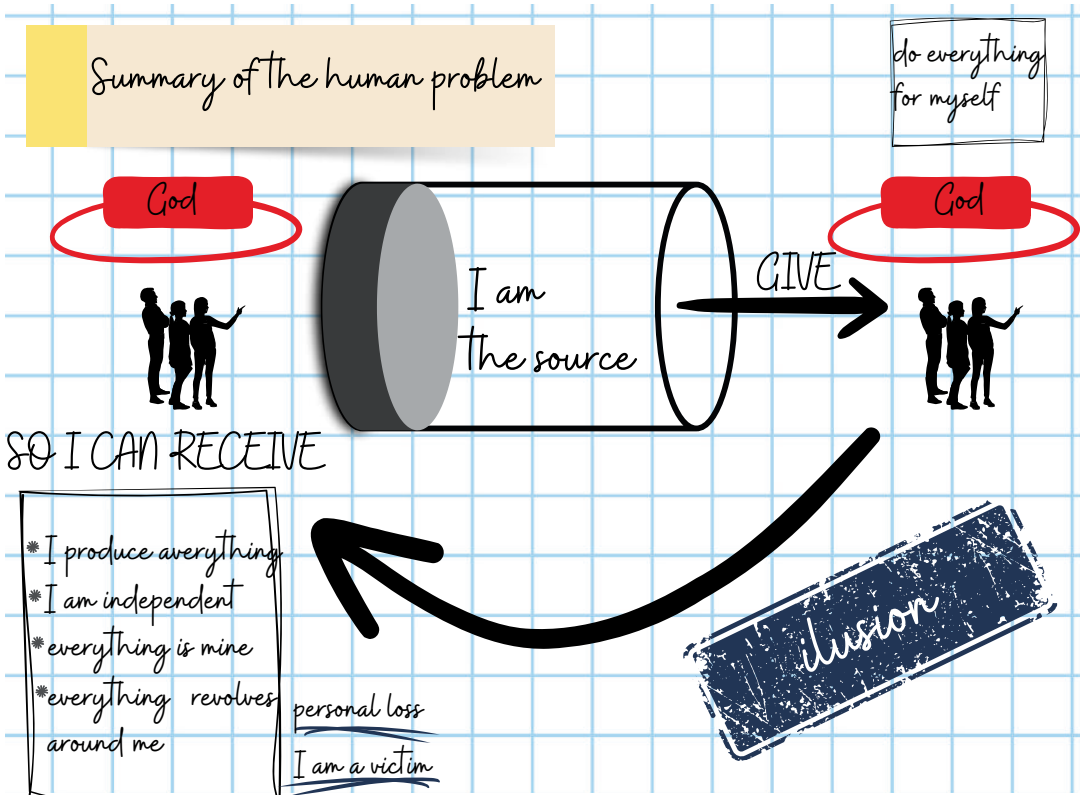
Dependence on parents, especially my mother, always brings problems in life, not because my mother has a problem, but because I expect something impossible from her, i.e. I hold her responsible for fulfilling my spiritual needs.

# Synthesizing the human problem

The whole human problem comes down to the fact that we think we are sources, when in fact we are channels. And if I think I'm a source, I think I'm spiritually independent, meaning I don't need a source of love, because I'm the one who produces love. Thus, I believe that I make everything from myself, from my resources, and I believe that everything is mine: the house is mine, the child is mine, the money is mine, etc. Thus, considering myself a source, I will give "from myself", for my own personal interest, that is, to receive something back, both from people and from God, to whom I believe I have given something.

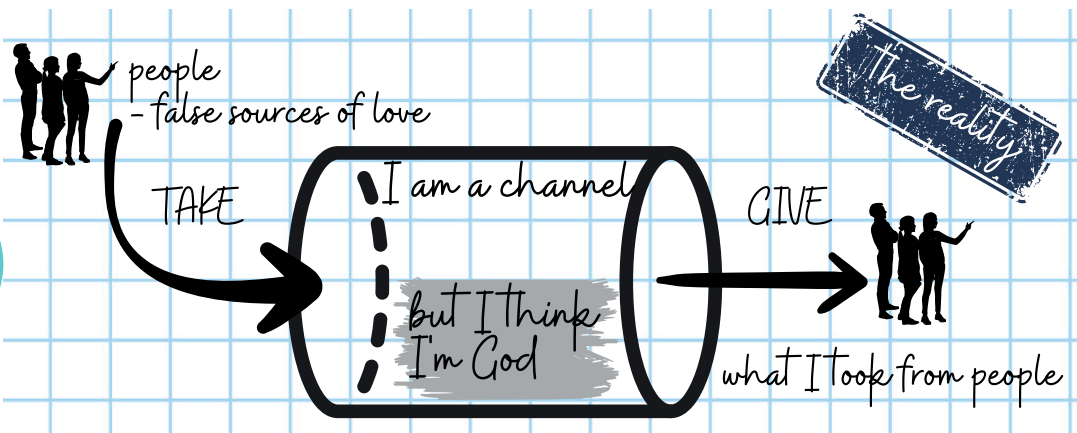
The proof that I can't give anything of myself is that I expect from others. If I were the owner and producer of everything, would I expect anything from others? Obviously not. But deception always turns out to be irrational and meaningless.

Because I think I'm God, I think everything revolves around me. I am at the center of it all and I consider personal loss, in which I am the poor victim. Is this reality? Surely not. This is an illusion in which we all live.



What is the reality? The reality is that we are still channels, because thinking you are a source does not make you a source if you were created to be a channel. Therefore, as a channel, we have to have a source from which to get our spiritual needs, but because we have the false identity, we are dependent on people. And on the way out we give what we have taken from them. If I took from them anger, I will give anger. If I have taken discontent, I will give discontent.

If the person I'm connected to is happy, I'll be happy. But until when? Until my source becomes sad. The negative outcomes we experience, such as anger, sadness, anxiety are clear signals that the source we are feeding from is the wrong one. All of our unhappiness comes because we are cut off from our only source of love. People, to whom we are attached, cannot be sources of love. God is the only source of love.



Man separated himself from God, the only Source of love, when he changed his inner identity. The day Adam and Eve deceived themselves, they died, because the law does not allow man to be independent and live disconnected from the only source of life and love. The law that God ordained for life condemned Adam and Eve to death, because the error within them did not allow them to put their trust in God, considering themselves on the same level with Him.

But some time after Adam and Eve were deceived, God revealed His law to the people through the 10 Commandments. Simply put, the 10 commandments were given so that man would realize the problem he had. The most important aspect of the 10 Commandments is that they are written on two tablets. If we understand that man is a channel, having an entrance and an exit, a place to take from and another place to give, we will also be able to understand the content of the commandments.

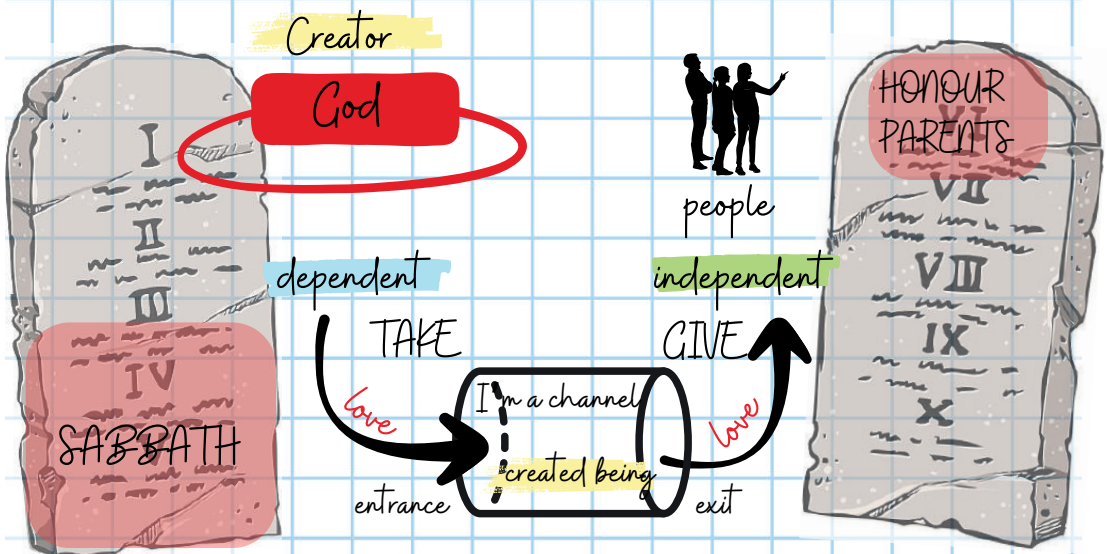
The first table refers to the entrance of the channel and shows man which is the only source he can depend on to take love. Specifically, the first three commandments show where you cannot take love from, followed by the fourth commandment clearly stating that God is the Creator and He is the true source of love. The fourth commandment is the essence of the first table, because it reveals who God is, who man is and what the relationship between man and God is. The Sabbath is more than 24 hours. It has a profound meaning, showing us our dependence on our Creator.

The second table is about the output of the channel and shows who man should be independent of. The love he takes from God, man will give to all around him, not keep it to himself. The Fifth Commandment, the only commandment followed by a promise, shows man that when he depends on God he will be able to honour his parents, from whom he is independent.

Specifically, the first three commandments and the last five show where not to take. The fourth commandment clarifies who the Source of love is, followed by the fifth commandment showing that love taken from the Creator is to be given to others, starting with mother and father.

## Significance of the 10 Commandments

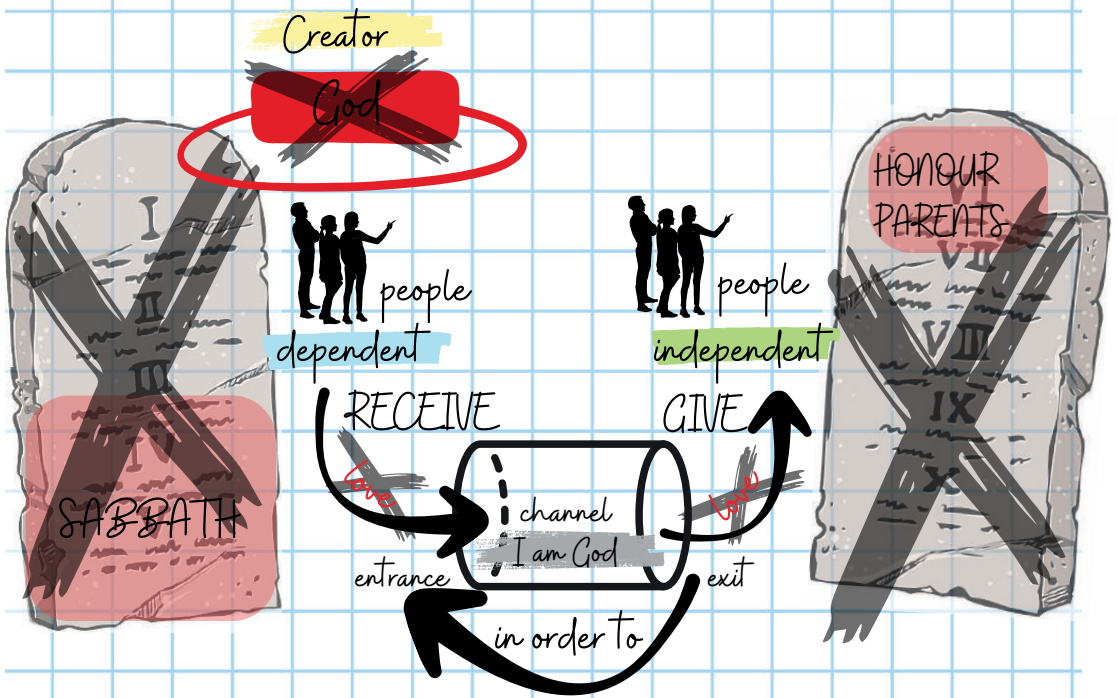
89



But can this law that is expressed in the 10 commandments be fulfilled by a man who believes himself to be God? Inheriting from Adam and Eve the lie within the spirit, we are born separated from God. Thus, we sin from the very first moment of our existence, right from our mother's womb, because sin can only be in one point: trusting in someone other than God. Because it cannot be independent, man binds himself to other men, the first man being his mother, to whom he binds himself from birth. Thus error makes man expect love from others. And because his need for love cannot be fulfilled by what others do, as a result of his dependence on the actions of others, man steals, lies, dishonours his parents and does every evil thing. The inner lie always places the responsibility of having love on others. In this way, man cannot fulfill the divine law, which is the law of love and selflessness. In his deception, man does not know that he is a channel, taking from God and giving to his fellow man. Rather, he considers himself independent, and selfishness is at the basis of every action.

90

**!** The 10 Commandments were given to show man the problem he has and that he is incapable of fulfilling the law if he has the wrong identity.



Expressed on two tables, the law of love can be better understood by knowing that loving implies two actions. Jesus, when asked by a teacher what is the greatest commandment, summed up the law in two aspects: "You shall love God" and "you shall love your neighbour". In the answer he gave, Jesus conveyed that love consists of two actions: to love God, that is, to take love from God, because we have nothing to give to God, and then to give to others the love we have taken. Because you cannot give love to your neighbour if you have not first taken it from the source. Always every deed, every action, has two elements. Just as eating involves taking food and giving it away in the stomach, so the fulfillment of the law of love consists in taking love from God and giving it away.

*"Love is the fulfillment of the law" (Romans 13:10)*

*loving involves two actions*



You're  
free  
when  
you give  
freedom!

The work that God had foreseen for man was for him to function as a channel, taking love from God and then giving it to those around him, thus fulfilling his role in the circuit of the universe. From the proper action of taking and giving, all the needs of the spirit are fulfilled. For the act of feeding lies in the hand of the one who needs nourishment, and the actions of those around cannot in any way satisfy the spirit's hunger. In this way, God created man so that when he loves with the love he has taken from his Creator, his need for love can be fulfilled. So it is with all other needs. From the action of the spirit in giving freedom to those around it, the spirit becomes free. When the created being, nourished by the God of love and selflessness, is good and compassionate to

92

his neighbor, the spirit will be satisfied. God has ordained this law of love for all created beings.

But this law cannot be fulfilled by the man who thinks he is God, because he is disconnected from the Source of love. The law only shows man's inability to trust God and love his fellow man. But that is why grace was invented, to give man a chance, in that it sustains his existence and provides him with a new life, through which man can be re-established in the great circuit of love.



Answer the following question:

- When is the need for harmony fulfilled?

---



---

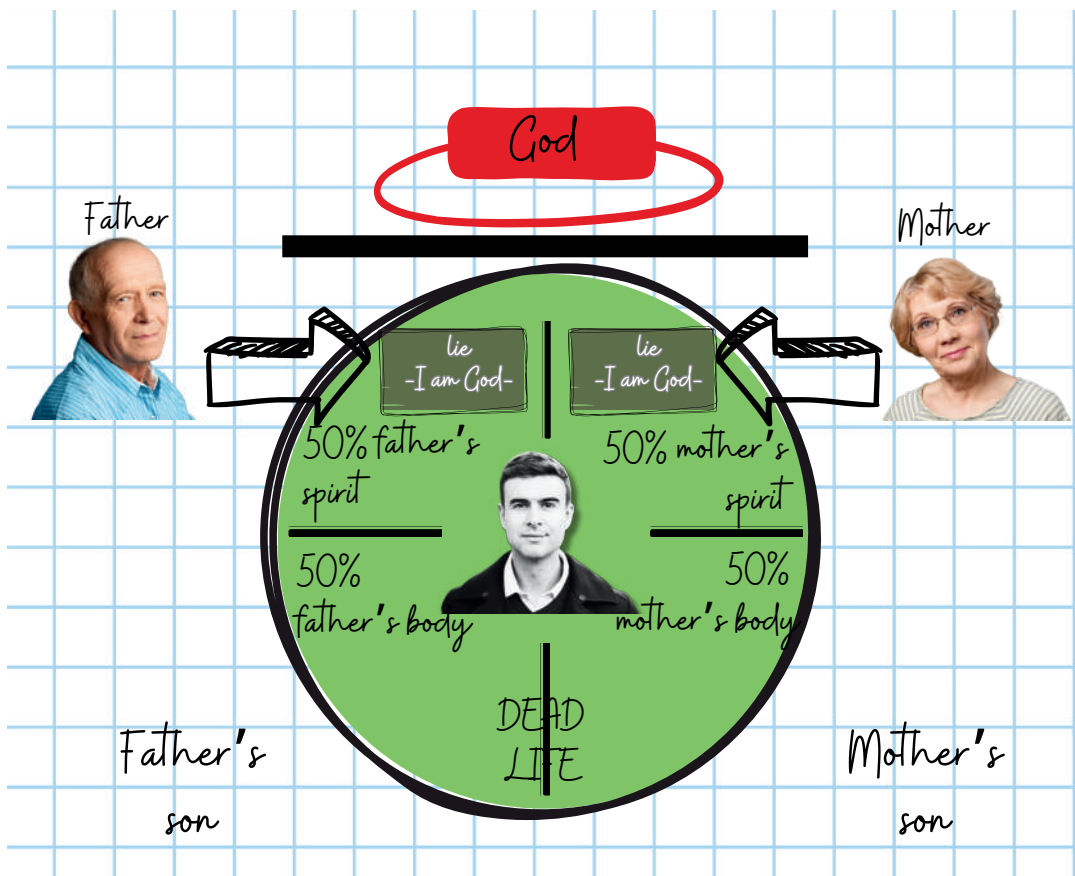


---

# God's solution

According to the law of inheritance, each of us has a father, from whom we inherit 50% of the body and 50% of the spirit, and a mother, from whom we also inherit 50% of the body and 50% of the spirit. But in the spirit we inherit from both of them the error that makes us think we are God and so we are born separated from our Creator. The life we are born into is dead, because we are separated from the Source of life and love. From this state we cannot choose to stop sinning. Even though many people believe they can do good or worship God by having the lie within them, the reality is that the state we take on from birth cannot be improved and whatever you do, no matter how beautiful it may seem on the outside, it is nothing but a deception.

Yet why do we exist? The fact that God decided to bring us into existence means that He has made a plan of salvation for us.



“God is the fountain of life, and we can have life only as we are in communion with Him. Separated from God, existence may be ours for a little time, but we do not possess life. “She that liveth in pleasure is dead while she liveth.” (1 Timothy 5:6). (12)

94

“In their professed service to God, the Jews were really working for self. Their righteousness was the fruit of their own efforts to keep the law according to their own ideas and for their own selfish benefit. Hence it could be no better than they were. In their endeavor to make themselves holy, they were trying to bring a clean thing out of an unclean. The law of God is as holy as He is holy, as perfect as He is perfect. It presents to men the righteousness of God. It is impossible for man, of himself, to keep this law; for the nature of man is depraved, deformed, and wholly unlike the character of God. The works of the selfish heart are “as an unclean thing;” and “all our righteousnesses are as filthy rags.” (Isaiah 64:6.) (13)

“We are bound tightly in Satan's snare, by which we have been caught, to do his will.” (14)

What solution do we have to get out of the state we are in? What do we need? If the life we are born into is separated from God and we are devoid of the love that would make us capable of fulfilling the purpose for which we were created, what chance do we have of ever being as God intended in the beginning, channels of love? With the identity we inherit we have no chance. If there is a chance, it would be a new identity. If we want to enter the circuit of the universe we have to change our identity.

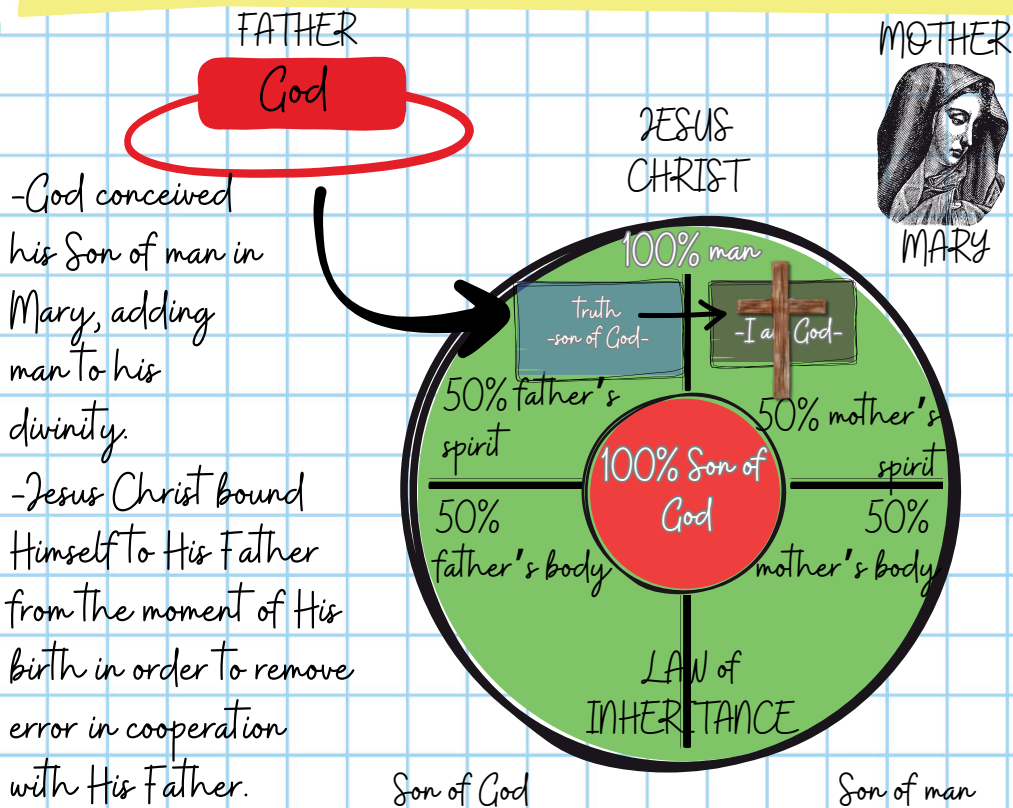
In this regard, let's see what God has done to save us. Because we need a new life, it means we need a Savior to create that life, because it does not exist hereditarily. That's why God, through His Son, Jesus Christ, did something no one would have thought of, not even the angels. The human problem is an internal one and cannot be solved from the outside. The spirit is a closed system into which no one else can penetrate from the outside. Being unable to relate to God to solve the problem, the Son of God clothed Himself in human nature to solve the problem from within the spirit. Because the law does not allow God to become human or vice versa, Jesus Christ took on human nature. God added man to his divinity. This we cannot explain, because it is a mystery beyond the thought of any created being.

## Conditions for saving man

- Man alone cannot free himself from the error that is in him, because the spirit being a closed system, only the individual himself could eliminate his error;
- God cannot remove his error, because he has no access to man's spirit;
- The solution would be a collaboration between God and man, but this cannot be done, because man cannot connect to God because of error.

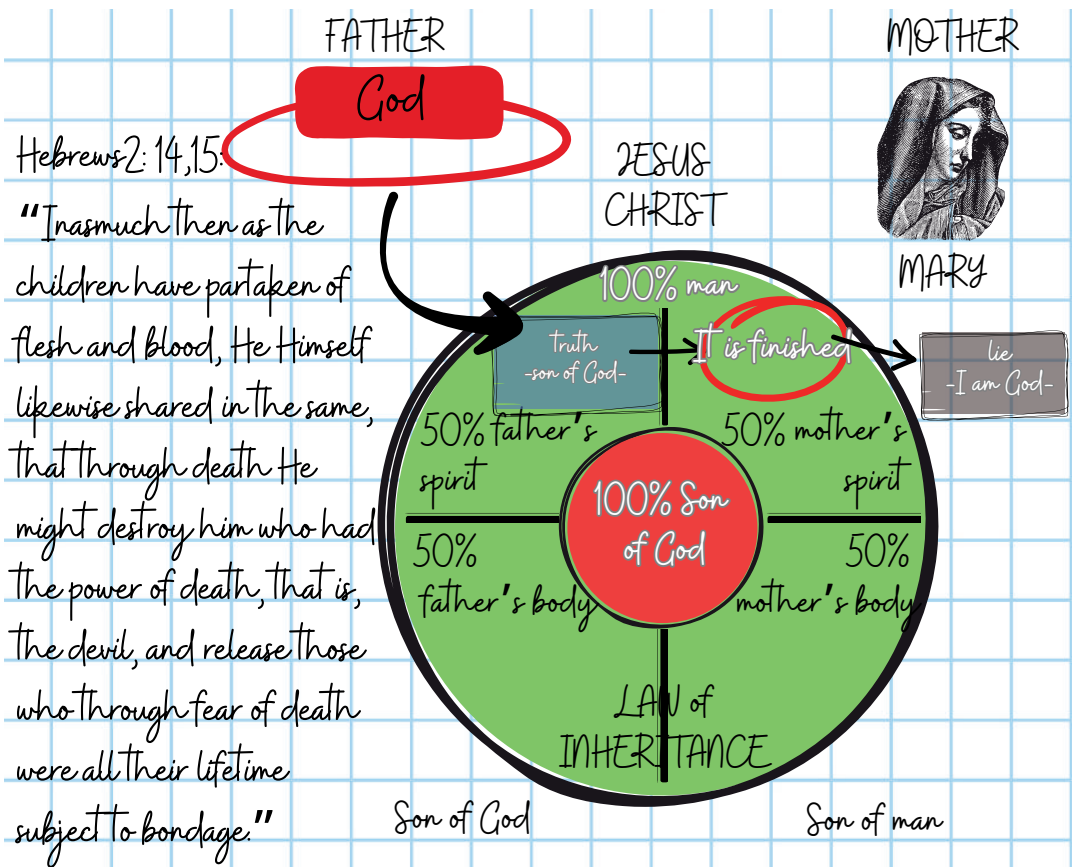
The vital aspect for us is the human side of Christ. He came being 100% human and 100% God. Putting on human nature, Christ was 50% body and 50% spirit from His Father, God, and 50% body and 50% spirit from His mother, according to the law of heredity, which cannot change. In His spirit, He took from Mary the error that every human inherits, and from His Father, God, He took the truth, the identity of a child of God. As a child of God, Jesus, as a human being, was more connected to God than Adam was as a created being. Thus, the Savior went to the cause of the human problem. With the right identity, He bound Himself from birth to the Father, and He did not use the error, but had it in His spirit only to destroy it. Jesus did not bind Himself to His mother as we bind ourselves. On the cross, the lie was eliminated altogether. Error, the intruder of death, that which makes man incapable of fulfilling the law, was removed from His spirit on the cross.

For what the law could not do in that it was weak through the flesh, God did by sending His own Son in the likeness of sinful flesh, on account of sin. (Romans 8:3)



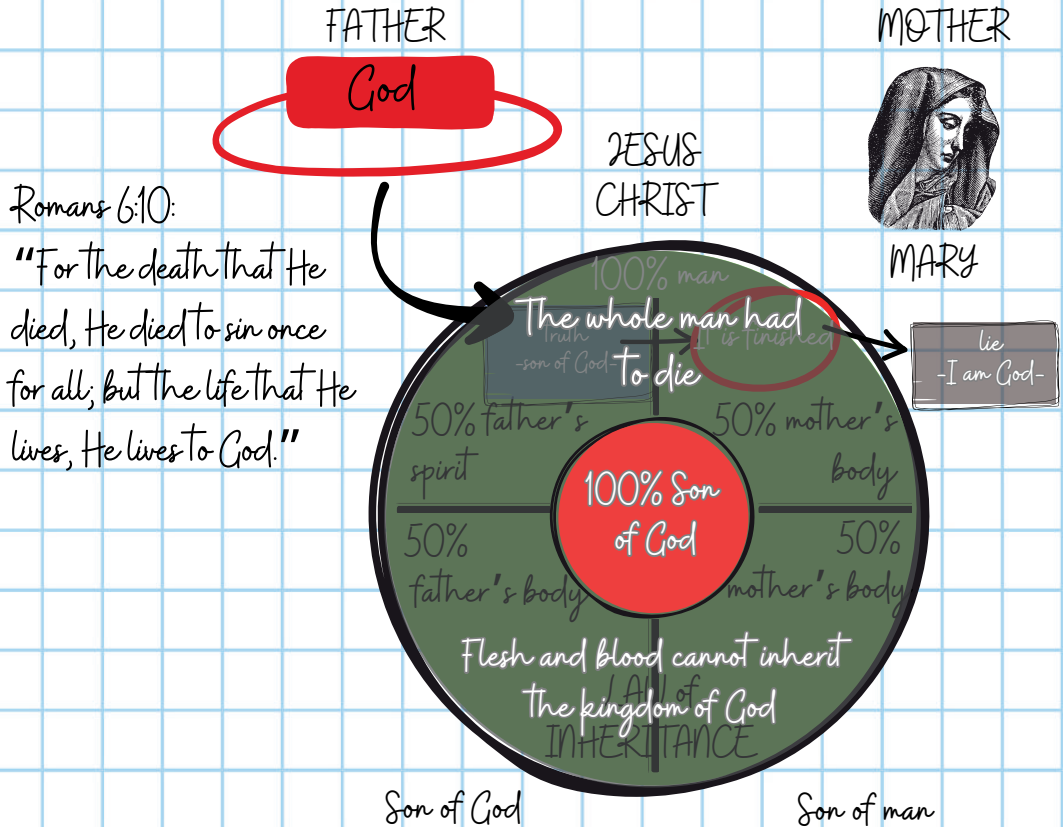
When Jesus cried "It is finished," the lie in the spirit was removed. Before Christ committed His Spirit into the Father's hands, He killed the mistaken identity, the one that makes man think he is like God. And for salvation to be complete, the whole human part of the Son of God had to die, so that a new creature, never touched by falsehood, could be created with His resurrection. God thus created a new, immortal man, united forever with the divinity. In this way God reconciled the world to himself through Jesus Christ.

"Christ did not yield up His life till He had accomplished the work which He came to do, and with His parting breath He exclaimed, "It is finished." (John 19:30). The battle had been won. His right hand and His holy arm had gotten Him the victory. As a Conqueror He planted His banner on the eternal heights. Was there not joy among the angels? All heaven triumphed in the Saviour's victory. Satan was defeated, and knew that his kingdom was lost." (15)



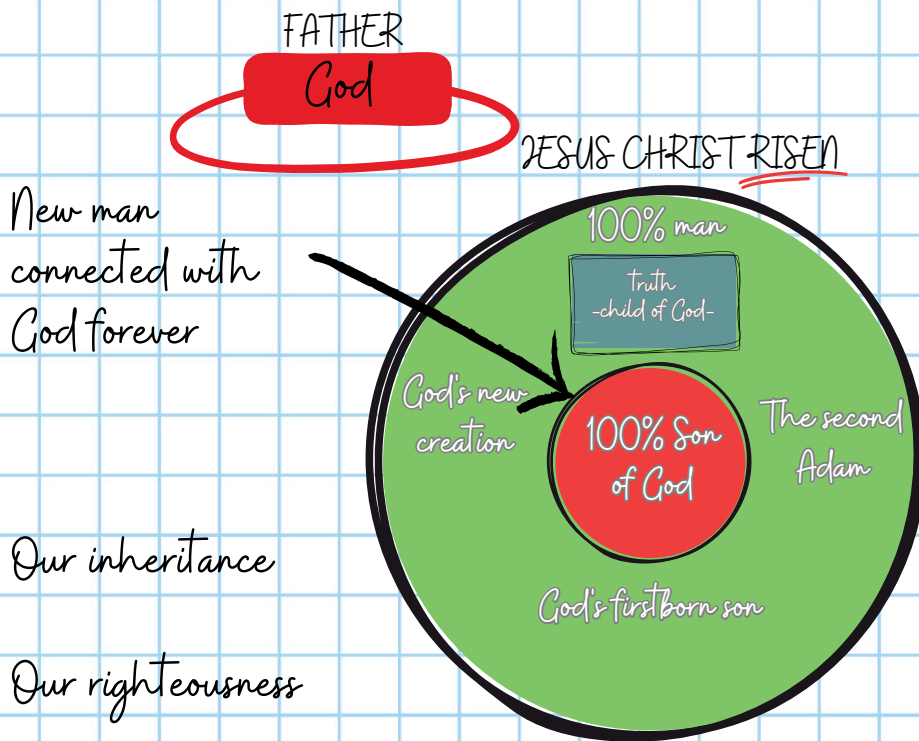
“God gave His Son to die for the world, but He did not die to repeal the law which was holy and just and good. The sacrifice of Christ on Calvary is an unanswerable argument showing the immutability of the law.” (16)

“but made Himself of no reputation, taking the form of a bondservant, and coming in the likeness of men. And being found in appearance as a man, He humbled Himself and became obedient to the point of death, even the death of the cross.” (Philippians 2: 7, 8)



“He who had said, “I lay down my life, that I might take it again” (John 10:17), came forth from the grave to life that was in Himself. Humanity died; divinity did not die. In His divinity, Christ possessed the power to break the bonds of death. He declares that He has life in Himself to quicken whom He will.” (17)

“But if there is no resurrection of the dead, then Christ is not risen. 14 And if Christ is not risen, then our preaching is empty and your faith is also empty. If in this life only we have hope in Christ, we are of all men the most pitiable.” (1 Corinthians 15: 13, 14, 19)





Answer the following questions:

1. Why did Christ need to become incarnate?

---

---

---

2. Why did Jesus have to take up the lie in his spirit?

---

---

---

3. When was the lie removed from the spirit of Christ, while He was alive or when He died? Explain.

---

---

---

4. As he was born, could Jesus enter heaven?

---

---

5. Why is Jesus the only Savior of man?

---

---

“By His life and His death, Christ has achieved even more than recovery from the ruin wrought through sin. It was Satan's purpose to bring about an eternal separation between God and man; but in Christ we become more closely united to God than if we had never fallen. In taking our nature, the Saviour has bound Himself to humanity by a tie that is never to be broken. Through the eternal ages He is linked with us. “God so loved the world, that He gave His only-begotten Son.” (John 3:16). He gave Him not only to bear our sins, and to die as our sacrifice; He gave Him to the fallen race. To assure us of His immutable counsel of peace, God gave His only-begotten Son to become one of the human family, forever to retain His human nature. This is the pledge that God will fulfill His word. “Unto us a child is born, unto us a son is given: and the government shall be upon His shoulder.” God has adopted human nature in the person of His Son, and has carried the same into the highest heaven. It is the “Son of man” who shares the throne of the universe. It is the “Son of man” whose name shall be called, “Wonderful, Counselor, The mighty God, The everlasting Father, The Prince of Peace.” (Isaiah 9:6). The I AM is the Daysman between God and humanity, laying His hand upon both. He who is “holy, harmless, undefiled, separate from sinners,” is not ashamed to call us brethren. (Hebrews 7:26; 2:11). In Christ the family of earth and the family of heaven are bound together. Christ glorified is our brother. Heaven is enshrined in humanity, and humanity is enfolded in the bosom of Infinite Love.” (18)



“Looking unto Jesus we see that it is the glory of our God to give. “I do nothing of Myself,” said Christ; “the living Father hath sent Me, and I live by the Father.” “I seek not Mine own glory,” but the glory of Him that sent Me. (John 8:28; 6:57 ; 8:50 ; 7:18) . In these words is set forth the great principle which is the law of life for the universe. All things Christ received from God, but He took to give. So in the heavenly courts, in His ministry for all created beings: through the beloved Son, the Father's life flows out to all; through the Son it returns, in praise and joyous service, a tide of love, to the great Source of all. And thus through Christ the circuit of beneficence is complete, representing the character of the great Giver, the law of life.” (19)

“It was because the law was changeless, because man could be saved only through obedience to its precepts, that Jesus was lifted up on the cross.” (20)

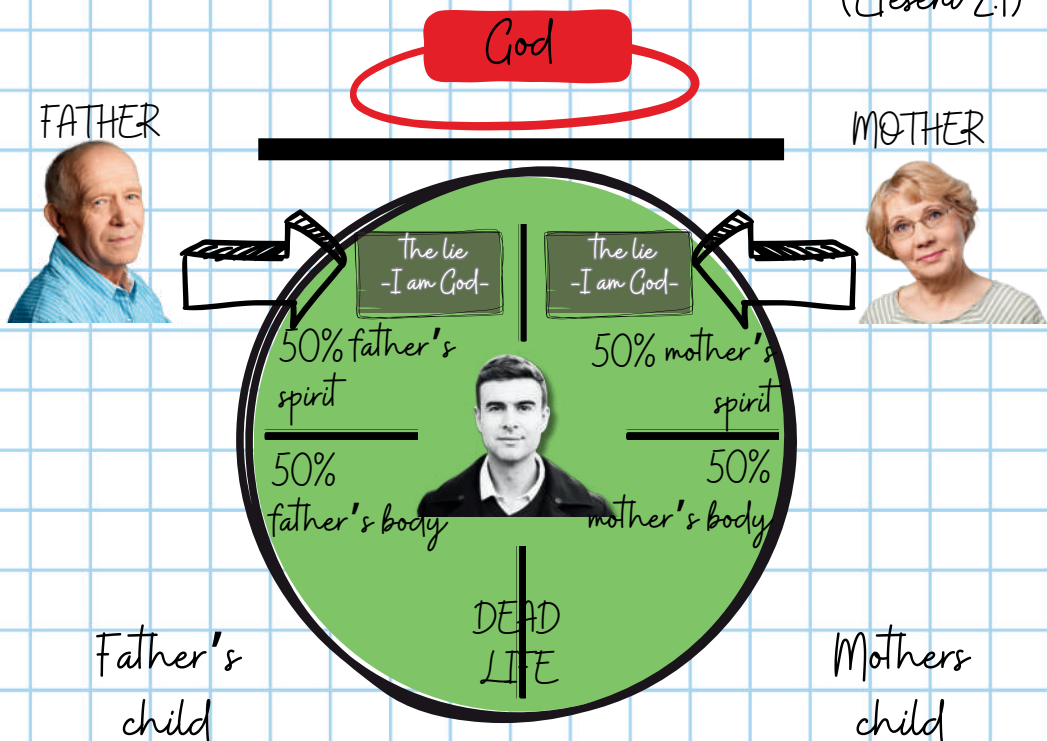


## Applying the solution

How do we apply in our own right the deliverance that God has accomplished? According to the law of heredity, we all have a father and a mother. We get 50% of our spirit and 50% of our body from our father, and the other half of our spirit and body from our mother. From each of them we inherit, in spirit, certain tendencies and traits of character, just as we inherit physical similarities in body. Each of us can call ourselves our father's child and our mother's child.

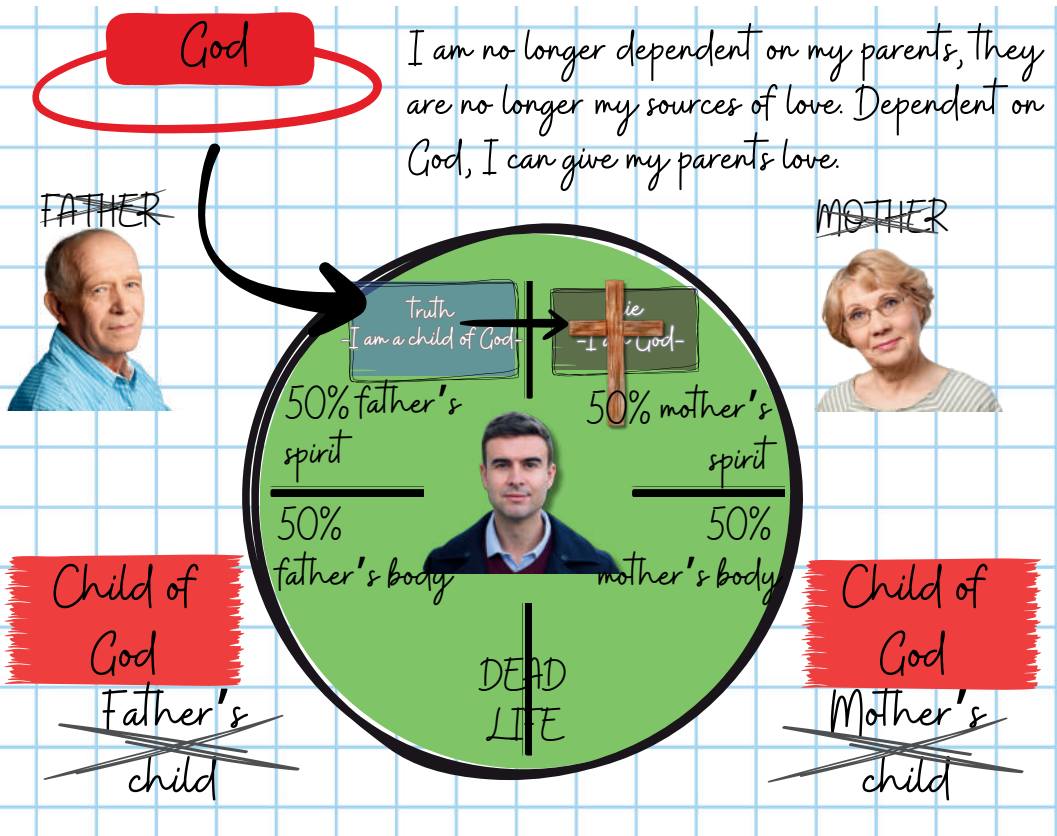
But unfortunately, we inherit from our parents the error in spirit that separates us from God. We all enter a dead life, separated from the Source of love, but we connect first to our mother, then to our father and then to our siblings, friends and co-workers etc. Because we expect love from others, our lives are full of problems from childhood for most. How can man get out of his dependence on people, a dependence that makes his life a torment?

*"And you He made alive, who were dead in trespasses and sins"*  
(Efeseni 2:1)



Through problems, troubles, sickness and suffering, God tries to make us aware of the problem we have. It is difficult to convince a blind man who thinks he can see that he is blind. But through the pain we cause ourselves by trying the impossible, like trying to walk through a wall, God, in His love, wants to bring us to the point where we can see our error. Because until you realize that you're fooling yourself, you can't find freedom nor peace. You can't give a blind man eye salve if he thinks he can see. That's why pains, troubles and problems reveal to man the deep things in his heart.

When man realizes the problem he has, when he realizes that waiting for others to make him happy is absurd, then God puts the solution in front of him. In the state of bondage, man has no choice not to sin, sin being trusting in people, to believe that a man can be a source of love to me. But in realizing self-deception, grace gives man a special choice. Man is given the opportunity to kill the mistaken identity that held him captive and dependent on people. The state into which he is born cannot be improved. Man must put his dead life on the cross, renounce it and take on a new life, a new identity, which tells you that God is your Father and you are His child.

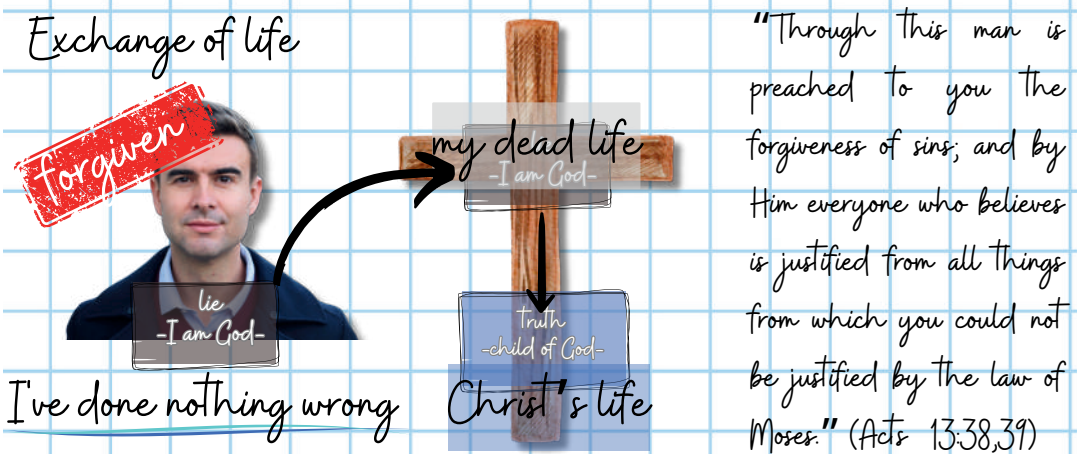


Do you  
agree to  
love the one  
who does  
wrong?

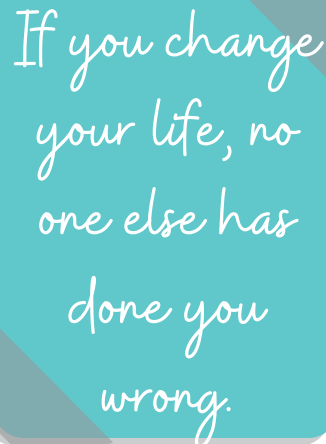
But you can't give up something you still care about and you can't take in something you don't agree with. That's why, until we see the torment the error in us is causing, we won't want to remove it to take on a new life. I have to agree that it is not others who are responsible for my trouble, it is not the actions of others that bring me unhappiness, but the problem within myself. To agree to give total freedom to those around me, to agree that it is right to love the one who does wrong, only then can I find the solution. Thus, on a rational level, on the basis of law, man is convinced that this is the way things are and cannot be otherwise.

The Cross frees man from death, giving him a new identity, that of a child of God, by which he can now be linked to God. Through the new identity, man is forgiven; when you put the old life on the cross and take on a new life, all your faults and sins, whatever you may have done up to that point, all your life Christ takes upon Himself, and you, before God, are righteous, because you have exchanged your life. If you were a criminal and I told you that the life in which you committed crime is no longer yours if you exchange your life for Jesus and that in the sight of God you are clean, would you believe it? The only way to find deliverance is to believe. The burden is placed on the cross and you are no longer the one who sinned. The greater the burden, the greater the deliverance, and he who forgives much, loves much.

105



But forgiveness has another part. If you put the dead life you had until now on the cross and believe you have a new one, when you thought others had wronged you, if you were treated badly, abused or wronged, you are now no longer involved in any of this, because by exchanging your life for Jesus's life, no one has wronged you in any way. Everything others have done they have done to Jesus. Believing yourself to be God, until now you thought that others could wrong you, but having the identity of a child of God, no one can harm you. Isn't that liberating?



*If you change  
your life, no  
one else has  
done you  
wrong.*

What do we need to do to have this liberating forgiveness? We just have to believe. You don't have to go on pilgrimages, you don't have to do certain spiritual exercises or pray a certain way, you just have to believe. But as humans, we find it easier to do something visible, we would rather walk dozens of miles than believe. Only our misperception prevents us from taking up the divine offer. What does it cost you to put a deceived life on the cross? Do you leave something good there? Does it cost you anything? It costs you, in fact, everything. It costs you your whole life of believing yourself to be someone you can't be... As long as we don't let go of that life of lies, we can't be free. God has given us the solution, but we have to take it, because the spirit is a closed system that no one from the outside has access to. That's why it is by faith we receive the new identity. Just as God cannot eat for us, so He cannot believe for us. He has given us the gift, a new life. What more could we want?

After this step, called the new birth, man begins a new life, a life of struggle between the error that is still within and the truth of Jesus. The error is not completely eliminated when man is born again. It has to be removed thread by thread from the spirit, by becoming aware of it and replacing it with truth. This process of liberation can only be achieved in a continuous collaboration between man and God. Through the Holy Spirit, God reveals the whole truth to man and through various trials and problems, the error in the heart comes out so that it can be eliminated. Through faith, the cross is the means by which you daily change your old life into a new one, the life of Jesus.

Through Christ's life we are practically born of God. The life into which we are born and in which we believe ourselves to be gods we take by the law of inheritance, but the life we take from God we do not have by law, because we accept it by faith. Through His truth, God has begotten us anew and made us more related to Him than the first created man. By calling God our Father, the bond we have with Him is much closer than that which a child has with his parent.

Connected by the source of love, we become channels that take love from God and pass it on to others, because the plan of salvation aims to reposition man in the great circuit of the universe, where everyone exists with an altruistic purpose. God has given everything so that you and I can be saved. Should we refuse such great salvation?

In the battle of faith we have to fight, we will have to reach the point where we too cry "It is finished", when the error of the spirit is eliminated. But looking at us now, we find it hard or impossible to get to that point, because we see that the deception is deep, but only by faith will we be able to get rid of the lie within us and become like Jesus. The time we are living in now is special, because we are at the end of the history of this earth gripped by self-deception and its effects, and according to prophecy, there will be 144,000 people who have completely eliminated their self-deception and are living like Jesus.

107

*For by grace you have been saved through faith, and that not of yourselves; it is the gift of God. (Ephesians 2:8)*

But even if we were to eliminate the error of the spirit forever, we would not be able to enter the Kingdom of God in this way, but would have to be transformed. We will need a truly new life. That which is subject to decay will put on incorruption. Until we are transformed, we will live by faith, but when Jesus comes, we will live by reality.

God

FATHER



MOTHER



That which is corruptible shall put on incorruption

50% father's spirit

50% mother's spirit

50% father's body

50% mother's body

Flesh and blood cannot inherit

The Kingdom of God

LIFE

Child of God

~~Father's child~~

Child of God

~~Mother's child~~

God

TRANSFORMATION

Forever bound to God

truth -child of God-

New creation



Like Jesus

Son born of God

"Beloved, now we are children of God; and it has not yet been revealed what we shall be, but we know that when He is revealed, we shall be like Him, for we shall see Him as He is."  
(1 John 3:2)

## Testimony

The problems I have gone through over the years have helped me to see that I am living in an illusion, because without suffering, we do not realize the problem we have.

There was a moment in my life when I couldn't see a way out, couldn't see an escape from the prison I was in. Day and night I cried out to God to show me the way, and He, with a kindness I cannot describe, took pity on me. One beautiful spring day in 2018, I laid my old life on the cross. I let go of all the ideas that kept me imprisoned and the wellspring of thoughts that had brought me great torment. I took on a new life and have never since been able to return to my old ways.

As long as I considered myself a source, I saw myself as a helpless victim of those around me. And everything others did I took personally, that is, I took it as being against me.

But in going to the cross and taking on the new identity, what I thought others had wronged me, I now no longer see as being against me or targeting me, because the life I thought I was God in, I gave to Jesus and took instead His life, which contains the truth about me. So I no longer see anyone as wronging me, I no longer see my parents as wronging me, because if you know you are a channel you know that anyone who does wrong, can only do wrong against God, and that is by not feeding from Him.

Also, the mistakes I made in the life I thought I was God are no longer mine, because I gave that life to Jesus. The fact that I waited for love where I was supposed to give it, the fact that I was in constant competition with my peers to be first, the fact that I got so easily annoyed over trifles, all these things Christ took upon Himself, and I have done no more wrong.

Since then, I have been fighting a daily battle to eliminate the inner lie, and I can only do this with God's help. Through various problems, God lets what is inside us show, so that we can get rid of the lying idea forever and become the most loving people.

“The cross of Calvary means everything to perishing souls. Through the suffering and death of the Son of man, the salvation of man was made possible. Through the agency of the Holy Spirit God designs that His image shall be restored in humanity, that a new and living principle of life shall be introduced into the minds that have become defiled by sin. The love of God is fully able to restore, rebuild, encourage, and strengthen every believing soul who will accept the truth as it is in Jesus. But in order that this may be accomplished, men must yoke up with Christ. The cross of Christ must be studied. It must rivet the attention and hold the affections. The blood which there was shed for sins will purify and cleanse mind and heart from every species of selfishness.” (21)



*THE CROSS is the only solution to the only human problem.*

“So long as we are in the world, we shall meet with adverse influences. There will be provocations to test the temper; and it is by meeting these in a right spirit that the Christian graces are developed. If Christ dwells in us, we shall be patient, kind, and forbearing, cheerful amid frets and irritations. Day by day and year by year we shall conquer self, and grow into a noble heroism. This is our allotted task; but it cannot be accomplished without help from Jesus, resolute decision, unwavering purpose, continual watchfulness, and unceasing prayer. Each one has a personal battle to fight. Not even God can make our characters noble or our lives useful, unless we become co-workers with Him. Those who decline the struggle lose the strength and joy of victory.” (22)



“But notice here that obedience is not a mere outward compliance, but the service of love. The law of God is an expression of His very nature; it is an embodiment of the great principle of love, and hence is the foundation of His government in heaven and earth. If our hearts are renewed in the likeness of God, if the divine love is implanted in the soul, will not the law of God be carried out in the life? When the principle of love is implanted in the heart, when man is renewed after the image of Him that created him, the new-covenant promise is fulfilled, “I will put My laws into their hearts, and in their minds will I write them.” (Hebrews 10:16). And if the law is written in the heart, will it not shape the life? Obedience—the service and allegiance of love—is the true sign of discipleship. Thus the Scripture says, “This is the love of God, that we keep His commandments.” “He that saith, I know Him, and keepeth not His commandments, is a liar, and the truth is not in him.” (1 John 5:3; 2:4). Instead of releasing man from obedience, it is faith, and faith only, that makes us partakers of the grace of Christ, which enables us to render obedience.”

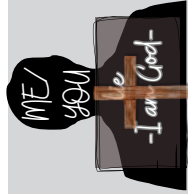
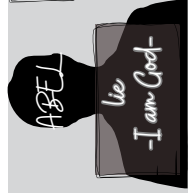
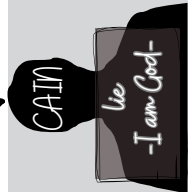
“We do not earn salvation by our obedience; for salvation is the free gift of God, to be received by faith. But obedience is the fruit of faith. “Ye know that He was manifested to take away our sins; and in Him is no sin. Whosoever abideth in Him sinneth not: whosoever sinneth hath not seen Him, neither known Him.” (1 John 3:5, 6). Here is the true test. If we abide in Christ, if the love of God dwells in us, our feelings, our thoughts, our purposes, our actions, will be in harmony with the will of God as expressed in the precepts of His holy law. “Little children, let no man deceive you: he that doeth righteousness is righteous, even as He is righteous.” (1 John 3:7). Righteousness is defined by the standard of God's holy law, as expressed in the ten precepts given on Sinai.” (23)

"Therefore the law was our tutor to bring us to Christ, that we might be justified by faith." (Galatians 3:24)

God

SATAN AND PEOPLE

SATAN AND PEOPLE



ADAM'S LIFE IS DEAD  
all descendants are born dead



ADAM

EVE

ABEL



ME/ YOU



THE NEW LIFE OF JESUS

ETERNAL LIFE



## Dictionary of terms

---

to believe = to take in information.

to trust = to rely on a unit of measure and relate to the author of an information.

cross = means for human liberation.

decision = the result of taking in information.

dependent = with absolute needs, incapable of existing by itself; characteristic of created objects and beings.

love = the information from which the spirit lives.

emotion = the result of an electrical impulse (produced by the spirit's decision), which enters the nerve, reaches the limbic system, triggering a chemical reaction that goes to the cortex, perceived by the spirit as an emotion.

114 Earthly nature = the lie in the spirit; man's false identity of considering himself God.

identity = who I am.

independent = without needs, able to exist of himself; characteristic of God.

worship = connection to the source from which you feed with love.

deception = believing a lie as truth.

need = means by which the individual can accomplish his task.

sin = the act of being dependent on a created being, of taking from a wrong source.

spirit = an entity that has the ability to think, manage itself, choose, make decisions, etc; spirit.

soul = the result of the union of body and spirit.

mystery = something unexplainable.

will = the spiritual organ with which the spirit makes decisions.



## Bibliography

The quotes mentioned are by the author Ellen G. White, from the following books:

- (1) - "Desire of Ages", pp. 20.2
- (2) - "Truth about Angels", pp. 26.2
- (3) - "Steps to Christ", pp. 43.4
- (4) - "Acts of the Apostles", pp. 482.3
- (5) - "Mind Character and Personality", vol. 1, pp. 274.1
- (6) - "Mind Character and Personality", vol. 1, pp. 205.4
- (7) - "The Great Controversy", pp. 492.2
- (8) - "Education", pp. 16.3
- (9) - "Ministry of Healing", pp. 374.4
- (10) - "Mind Character and Personality", vol. 2, pp. 610.4
- (11) - "Mind Character and Personality", vol. 1, pp. 277.1
- (12) - "Thoughts from the mount of blessings", pp. 61.2
- (13) - "Thoughts from the mount of blessings", pp. 54.1
- (14) - "Steps to Christ", pp. 43.2
- (15) - "Desire of Ages", pp. 758.1
- (16) - "Faith and Acts", pp. 89.3
- (17) - "Selected Messages", pp. 148.1
- (18) - "Desire of Ages", pp. 25.3
- (19) - "Desire of Ages", pp. 21.2
- (20) - "Desire of Ages", pp. 762.5
- (21) - "Testimonies to Ministers and Gospel Workers", pp. 377.4
- (22) - "Ministry of Healing", pp. 487.2
- (23) - "Steps to Christ", pp. 60.2



## Useful links:



[youtube.com/@jessicaliga](https://www.youtube.com/@jessicaliga)  
[youtube.com/@TheBibleSchool](https://www.youtube.com/@TheBibleSchool)  
[youtube.com/@TheLawofLife](https://www.youtube.com/@TheLawofLife)

CONTACT:



[jessicaliga3@gmail.com](mailto:jessicaliga3@gmail.com)

